

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
TRAN 211, 06/30/97 03:50:00  
\*YF \* -97-468413  
COOK COUNTY RECORDER

#6045877

97468413

KNOW ALL MEN BY THESE PRESENTS, That LASALLE NATIONAL BANK, AS TRUSTEE  
LOAN ASSET BACKED CERT. SERIES 1994-2 under the pooling and servicing agreement  
dated as of June 1, 1994

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for  
and in consideration of one dollar, and for other good and  
valuable consideration, the receipt whereof is hereby  
acknowledged, ~~do~~ hereby **REMISE, RELEASE, CONVEY and QUIT-**  
**CLAIM** unto WILLIAM E. SPELLMAN and MARGARET L. SPELLMAN

11251 South Talman, Chicago, IL 60655  
heirs, legal representatives and assigns, all the right,  
title, interest, claim or demand whatsoever may have it may  
acquired in, through, or by a certain **MORTGAGE**, bearing date  
the 17th day of JUNE, 1994, and recorded in the  
Recorder's Office of COOK County, in the State of  
Illinois in Book \_\_\_\_\_ of records on page \_\_\_\_\_ as Document No.  
94-559194 to the premises therein described, situated in the  
County of Cook State of Illinois, as follows, to wit:

**SEE ATTACHED**

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

**PERMANENT REAL ESTATE INDEX NUMBER(S):** #24-24-211-012 6035

**ADDRESS(ES) OF PREMISES** 11251 South Talman, Chicago, IL 60655

**WITNESS** my hand and seal this 17th day of February, 1995

LASALLE NATIONAL BANK, AS TRUSTEE

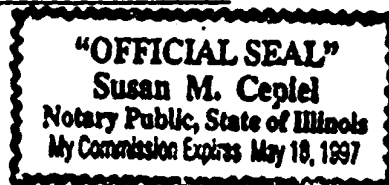
STATE OF Illinois )SS.  
COUNTY OF COOK

[Signature]  
SHASHANK MISHRA  
Vice President

I, Susan M. Cepiel a notary public in and for the  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Shashank Mishra personally known to me to be the  
same person whose name is/are subscribed to the foregoing  
instrument, appeared before me this day in person, and  
acknowledged that he signed, sealed and delivered the said  
instrument as the free and voluntary act, for the uses and  
purposes therein set forth.

Given under my hand and official seal, this 17th day of  
February, 1995.

[Signature]  
NOTARY PUBLIC



Box 64

23 BMR

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PARCEL 1: LOT 14 AND THE NORTH 15 FEET OF LOT 13 IN BLOCK 8 IN OVIATT'S SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT RECORDED JULY 18, 1873 AS DOCUMENT 115239.

ALSO

PARCEL 2: LOT 11 (EXCEPT THE SOUTH 27 FEET LYING EAST OF THE WEST 8 FEET) IN RESUBDIVISION OF THE EAST  $\frac{1}{2}$  OF BLOCK 8 IN OVIATT'S SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT RECORDED APRIL 14, 1892 AS DOCUMENT 1644300, IN COOK COUNTY, ILLINOIS.

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