## **UNOFFICIAL COPY**

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. DEFI-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

Executors Deed

RESERVED FOR RECORDERS USE ONLY

personally but as executor of the Estate of Judith Beale, of 3020 W. Schoenbeck Road, Arlington Heights, Illinois 60004

for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid do(es) hereby CONVEY and WARRANT to:

SAM POWERN POLLIMA, SINGLE NEVER MARRIED MAN of P.O. Box 686, Glenview, Illinois 60025 not in Tenancy in Common, but in SOLE TENANCY the following described real estate situated in the County of Cook, State of Illinois, to wit:

PLEASE SEE LEGAL DESCRIPTION ON REVERSE HERBOY OR ATTACHED HERBTO

COMMONLY KNOWN AS: 3020 N. Schoenbeck Total

Arlington Heights, Illimois 60004

PERMANENT INDEX NUMBER: 03-09-401-064

hereby releasing and waiving all rights under and lo virtue of the Homestead Exemption Laws of the State of Illinois. TO MAVE AND TO HOLD said premises not in Tenancy in Common, but in Sole Tenancy, forever.

DATED this 27 H day of June, 1997

BARBARA MILLS

rights

9746842

 $23^{50}$ 

STATE OF ILLINOIS )
) ss
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Barbara Mills personally known to me to be the same person/s whose names/s is/are subscribed to the foregoing instrument, appeared before me this day, in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hard and official seal this 27% day of June, 1997.

"OFFICIAL SEAL"
MAUREEN E PAMONS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES 8/11/97

MANUAL SMYMONS

THIS INSTRUMENT WAS PREPARED BY:

Jan L. Emmons, Attorney at Law 855 Golf Rd. #1145 Arlington Hts, Il. 60005

MAIL TO:

Send Subsequent Tax Bills to:

3020 Schmacheck

3020 Schoenheck

1-0004

THE SOUTH 100 FEET OF THE NORTH 433.00 FEET OF THE EAST 435.60 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS

ASEAL ESTATE TRANSFER TRANSFE

