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THE GRANTOR(S) Carvie P. Blue, a/k/a Carrie Bell Blue, divorced and not since remarried of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Johnnie Jasper AND CLAUONNE HILL JASPER & (GRANTEE'S ADDRESS) 5655 W. Washington, Chicago, Illinois of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE EXHIBIT "A" ATTACHED MERETO AND MADE A PART HEREOF THESE SOUTHOMESTERS PROPERTY SUBJECT TO: GENERAL TOXES for the year 1996 AND SubsequeNT years. hereby releasing and waiving all rights under and by virtue of the Homestand Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 16-10-408-029-0000 Address(es) of Real Estate: 4306 W. Maypole Avenue, Chicago, Illinois Dated this 28th day of May 1997 * NOT AS TENANTS IN COMMON, but as joint tenants, with right of Survivorship. ATTOMINEN'S ILL THREE Ciilvábu. IL 64

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STATE OF ILLINOIS, COUNTY OF Cook ss.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid CERTIFY THAT Carrie B. Blue, alk/a Carrie Bell Blue, divorced and not since remarried
personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official scal, this 28th day of May 1997
**OFFICIAL STAL* SONDRA ACCOMMENDATE OF THE COMMEND
Prepared By: Sondra Austin & Associates 245 South York Road Elmhurst, Illinois 60126-
Mall To: Johnnie Jasper 4306 W. Maypole Avenus Chicago, Illinoie Chicago, Ic 60615
4306 W. Maypole Avenue Chicago, Illinois Name & Address of Taxpayer: Johnnie Jasper 4306 W. Maypole Avenue Chicago, Illinois
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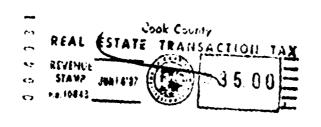
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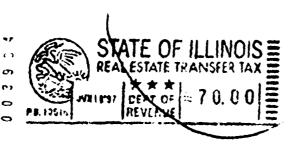
Legal Description

4

LCT 46 IN BLOCK 13 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS







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