## **UNOFFICIAL COPY**

97468698

<i>!</i>	
Netroome.	
19-19-16 (a\$) 6-310-402	
$\alpha G \cap I$	
EC102901	
•	
When recorded mail to:	Recording requested by:
FIRSTPLUS FINANCIAL, INC. 1800 VICEROY, SUITE FOO DALLAS, TX 76235	First Suburban Corporation Mtg Bankers
CORPORATION ASS	IGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the indersigned corporation hereby grants, assigns and transfers to	
	FINANCIAL, INC.
	1500
all beneficial interest under that certain Mortgage, date	May 09, 1997 , executed by
KIMBERLY CHRISTENSEN, WHO ACQUIRED TIT	LE AS KIMBERLY A. CHRISTENSEN
	97468697 , Mortgagor,
O/	·
and recorded in Liber(s) No	on page(s) , in the Office of the
County Recorder of COOK County	State of ILLINOIS .
Legal description of property:  LEGAL DESCRIPTION ATTACHED HERETO PART HEREOF AS EXHIBIT "A".	AND MADE A PRESENT TO THE CORE
DIN 28 23-408 C	001
DIN 23 23 408 C	
TOGETHER with the note or onter therein described on	restaured to the most Colored to become due there with
interest, and all rights accrued or to accrue under said	referred to, the money gue and to become due thereon with Mortgage.
-	(6
Corpor	ration: First Suburban Corporation Mtg dank yrs
Assignment Date: 5/16/97	20321 Irvine Avenue, Bidg. F-1
Witness:	Santa Ana Heights, CA 92707
	By:
Witness:	THIS EXECT VICE PRESIDENT
STATE OF COUNTY	OF Olanose ) ss:
on 5/16/97 before me. Many	rel R. Gon Calve Spersonally appeared
on 5/16/9/ before me, 1/00000	LEC 1 (70) Care personally appeared
	basis of satisfactory evidence to be the personial whose name of island
	( he sherthey executed the same in higherrities authorized capacity (s), if it, or the entity upon behalf of which the personal acted, executed the
instrument.	NCTARY SEAL STAMP
WITNESS-mythand and otheral seal, . / 97168	COLUMBER GODALVES
WITNESS my hand and official spal, 97468	Commission # 111480
x / / hu / tral	Orange County  My Comm. Eugree May 13, 2000
	A competent of the competence

## **UNOFFICIAL COPY**

EXHIBN AN

COUNTY OF COOK, STATE OF ILLINOIS: Lot 11 in Block 41 in H.W. Elmore's Kedzie Avenue Ridge, a Aubdivision of the e s.
idian b.
Linois.

Column Clark's Office Northeast 1/4 of the Southeast 1/4 of Section 23, Township 36 North, Range 13, South of the Indian Boundary Line, East of the Third Pri cipal Meridian, in Cook County, 111inois.