

# UNOFFICIAL COPY

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COOK COUNTY RECORDER

This document was prepared by:

**MEHAD MOHAMMED**  
677 LAWSONT ROAD  
ELMHURST, IL 60126

**PLEASE RETURN TO:**

**BRUCE & MARGARET NURTON**  
1714 GLEN LAKE ROAD  
HOFFMAN ESTATES, IL 60195

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto BRUCE & MARGARET NURTON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 18TH day of APRIL, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90 178271,

described as follows, to-wit:

TAX I.D. # 07-08-204-018 0000

LOT 10 IN BLOCK 202 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER AND PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1988 AS DOCUMENT 19844121 AND DOCUMENT 19901920 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

1714 GLEN LAKE ROAD

situated in the city of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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OF JAMES

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this June 19, 1997.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

  
MICHAEL J MONTESANO  
Assistant Vice Secretary

  
ANDREW MATSUDA  
Assistant Vice President

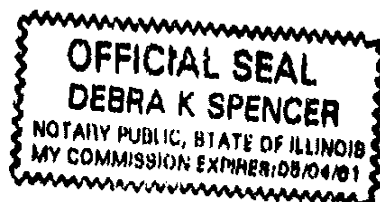
STATE OF ILLINOIS  
COUNTY OF DUFAPE

I, DEBRA K SPENCER, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW MATSUDA personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and MICHAEL J MONTESANO personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this June 19, 1997.

  
DEBRA K. SPENCER, Notary Public

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