

UNOFFICIAL COPY

97467060

Loan #: 0057182

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

97468202

Filed and Recorded _____, at _____ o'clock _____ M.

Recorder of Deeds.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK FSB
of the county of FULTON and State of GEORGIA does hereby
certify that a certain Indenture of Mortgage, bearing date the
22nd day of September, 1992, made and executed by

MARIN B. NEWBURGER

to ARM FINANCIAL SERVICES, INC

of the second part, and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in the Book
_____ of Records, on Page _____ on the 24th day of September, 1992,
as Document Number 92710282 is with the Note accompanying it, fully paid,
satisfied, released and discharged.

Witness the hand and seal this 6th day of January, 1994.

BLUEBONNET SAVINGS BANK, FSB

DEPT-01 RECORDING \$23.50
187777 TRAN 5544 06/27/97 16:55:00
33782 + DR # - 97-468202
ATTEST: COOK COUNTY RECORDER

Lucia Strommer
LUCIA STROMMER
MANAGER

Priscilla O'Keefe
PRISCILLA O'KEEFE
ASST. CORP. SECRETARY

STATE OF GEORGIA)
) ss.
FULTON COUNTY)

I, the undersigned, a Notary Public in and for said County and State
aforesaid, do hereby certify that LUCIA STROMMER, MANAGER
and PRISCILLA O'KEEFE, ASST. CORP. SECRETARY of BLUEBONNET SAVINGS
BANK FSB, personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and
acknowledge that they signed, sealed and delivered said instrument as their free
and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of January, 1994.

Sue Wainwright
Notary Public - SUE WAINWRIGHT

THIS INSTRUMENT OF WRITING
PREPARED BY:

Notary Public, Henry County, Georgia
My Commission Expires November 7, 1997

BLUEBONNET SAVINGS BANK FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

23 50

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EXHIBIT A

THE NORTH 20 FEET OF LOT 28 AND THE SOUTH 10 FEET OF LOT 29 IN BLOCK 4 IN GEORGE A. SEAVERN'S SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 15-25-316-032-0000

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