

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

97468204

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P O BOX 808031
PETALUMA, CA 94975-8031

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY®
Attn: Katie Andersen Dept 052
PO Box 808031
Petaluma CA 94975-8031

1997-01 RECORDING \$25.50
176866 TRAN 8542 06/30/97 08:30:00
15647 4 IK *-97-468204
COOK COUNTY RECORDER

Above Space for Recorders Use Only

6270 - 521 162

POOL #:

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated April 23, 1997, from

CARTOLANO, JOSEPH A.

to ICI FUNDING CORPORATION

recorded in Recorder's office of COOK on May 8, 1997 in the State of Illinois, as document number

97323444 of Book _____ Page _____ together _____

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 15805 PEGGY LANE UNIT #5, OAK FOREST, IL 60452

Permanent Real Estate Index Number(s): 28-17-416-~~1009~~-1065

Address(es) of Real Estate:

BLW IL-1.RSL

Page: 1

2550
5/15

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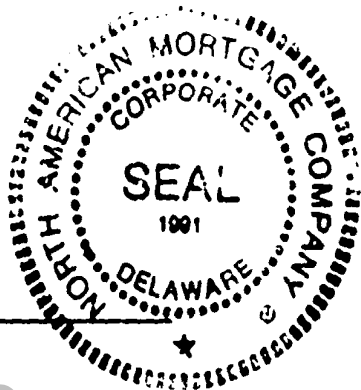
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546270 - 521 162

POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
April 29, 1997

(corporate seal)



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: J. Lacy
J. LACY
Its: Assistant Secretary

BY: L. Lucey
L. LUCEY
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

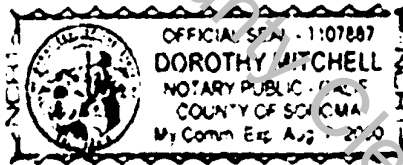
On April 29, 1997, before me DOROTHY MITCHELL, a Notary Public,

personally appeared L. LUCEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Dorothy Mitchell



(seal)

BLW IL-1.RSL

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Policy No.: 50061821

4. Legal Description:

UNIT 6-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

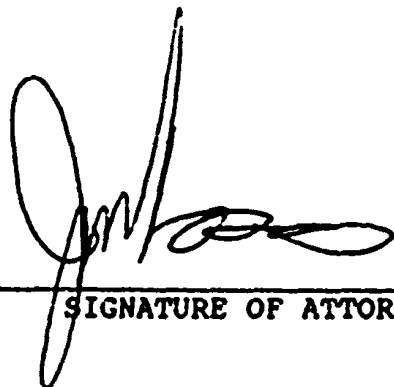
PERMANENT INDEX NUMBER: 28-17-416-009-1065

Property of Cook County Clerk's Office

97468204

Member No.
2316

OMC
1473786



SIGNATURE OF ATTORNEY

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