

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

97469585

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT. OF RECORDING 527,000  
150017 DEAR 1890 067 00/94 13413000  
21423 1 1 33 4 12 2 1 10 9 53225  
COOK COUNTY RECORDER

1 of 1 76 57 46 Hillside 10/20/94

The above space is for the recorder's use only

2700  
dw

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 15330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Southwest Financial Bank and Trust Company, not personally, but under Trust #1-0977 dated 10/20/94,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 26th day of October, 19 94, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 94946319/94946320, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOTS 16, 17, 19, 20, 21, 22, 23, 24 & 25 IN BLOCK 6 IN CROISSANT PARK MARKHAM 8TH ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

mail to  
Western Spring National  
4456 Wolf Road ATTN: Venice Halperin  
Western Springs IL 60558

3120 West 159th Street, Markham, IL 60426

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 28-13-326-031-0000, 28-13-326-032-0000, 28-13-326-034-0000, 28-13-326-035-0000, 28-13-326-036-0000, 28-13-326-037-0000, 28-13-326-038-0000, 28-13-326-039-0000, 28-13-326-040-0000,

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 6th day of June 19 97.

By [Signature]  
Larry A. Shapiro

Title: Vice President

Attest: [Signature]  
James Sheehan

Title: Vice President

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BOX 200 CTI

97469585

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named Larry A. Shapiro and  
James Sheehan of Southwest Financial Bank & Trust Co.  
personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such, Vice President and Vice President  
respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary acts, and as  
the free and voluntary act of said Bank, for the uses and purposes, therein set forth  
and the said V.Pres.&V.Pres. then and there acknowledged that the said  
Exec. V.Pres. as custodian of the corporate seal of said Bank caused the  
corporate seal of said Bank to be affixed to said instrument as said  
Her own free and voluntary act, and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.

97409585



Given under my hand and notarial seal this 6th  
day of June, 19 97

Lillian Boyd  
Notary Public

My commission expires 3/1/2001

This instrument was prepared by:

(Name) L. Boyd

(Address) 15330 S. LaGrange Road

Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: