

# UNOFFICIAL COPY

RECORDED 10/10/91 125.50  
INDEXED 10/10/91 11:41:00  
97469637  
RECORDER

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECCN TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

**97469637**

LOAN NO. 33392482 INVESTOR: RECON NO: MID-0532584

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
JESSE R. DENMAN AND LUCILLE DENMAN, HUSBAND AND WIFE to Mortgagee  
Homeland Mortgage Company, dated  
, , Recorded on Mar 12 1991 as Inst. # 3948945 Book Page  
Rerecorded: as , Book Page , Of Official Records in COOK -  
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 8621 S UNION AVE., CHICAGO, IL 60620

PIN#: 26-33-316-006, TORRENS CT# 1300720

LEGAL DESCRIPTION: See attached for legal description.

*Carole J. Dickson*  
Carole J. Dickson  
Vice President  
Midfirst Bank, an Oklahoma Corporation

*D. Roy 97253570*

97469637

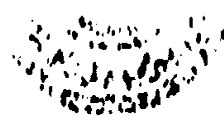
*RSE*



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1/25/2011

Property of Cook County Clerk's Office



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THE NORTH 12 1/2 FEET OF LOT 8 AND THE SOUTH 25 FEET OF LOT 9 IN BLOCK 15, IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-33-311-006

which has the address of

8621 SOUTH UNION AVENUE

CHICAGO

Illinois

60620

(Street)

(City)

(Zip Code)

("Property Address")

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

**BORROWER COVENANTS** that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, and will defend generally the title to the Property.

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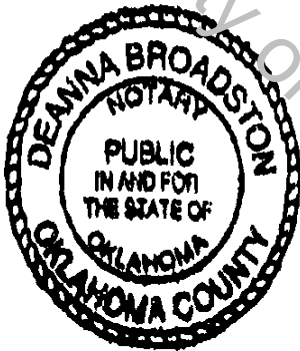
RELEASE OF MORTGAGE - Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Apr 28 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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