

UNOFFICIAL COPY

977.50
09/17/89 09:42:00
97488910

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

97488910
97488910

LOAN NO. 99157405 INVESTOR: RECON NO: MID-0528304

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ROBERT WOJTAN, A BACHELOR (AND) AND GERARD WOJTAN, A BACHELOR to Mortgagee THE FIRST MORTGAGE CORPORATION, dated , , Recorded on Aug 17 1989 as Inst.# 3817968 Book Page Rerecorded: as , Book , Page , Of Official Records in COOK - TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 13408 S. BRANDON AVE., CHICAGO, IL 60633

PIN#: 26-31-402-027, TORRENS CT# 543732 (# isn't clear)

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank

Nx Reg 96024994

97488910

27/2



UNOFFICIAL COPY

00000000

00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

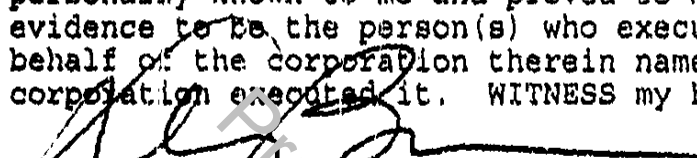
RELEASE OF MORTGAGE

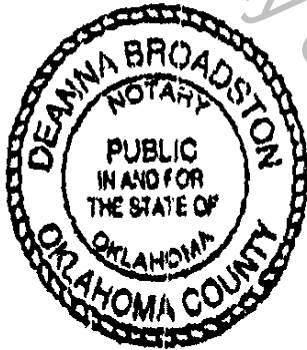
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Apr 28 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



Property of Cook County Clerk's Office

97469640



UNOFFICIAL COPY

TRT CODE: MID-0528304

LOAN#: 19157405

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Carole J. Dickson, Vice President (name and title) of MidFirst Bank, State Savings Bank, being first duly sworn upon oath, state:

1. That notification was given to ROBERT WOJTAN, A BACHELOR (AND) AND GERARD WOJTAN, A BACHELOR (borrowers) at 13408 S. BRANDON AVE., CHICAGO, IL 60633 (borrowers address), who are the owners of record on Document # 3817968, PIN# and Certificate of Title # 26-31-402-027, TORRENS CT# 543732 (# isn't clear), that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Carole J. Dickson, Vice President, of MidFirst Bank, State Savings Bank declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Carole J. Dickson

Affiant-

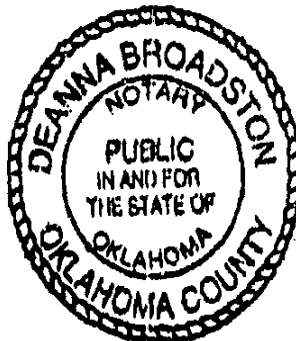
Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank

Subscribed and sworn to before me by the said Carole J. Dickson, Vice President of MidFirst Bank, State Savings Bank this date, Apr 28 1997.

Deanna Broadston

Notary Public
Deanna Broadston

COMMISSION EXPIRES 9-11-97



97469640



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT FOUR (4) IN BLOCK TWO (2) IN THE CALUMET AND CHICAGO CANAL & DOCK COMPANY SUBDIVISION, A SUBDIVISION OF ALL OF THE WEST HALF (½) OF THE SOUTHEAST QUARTER (¼) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTHEAST OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD. T B

TAX I.D. NO. 26-31-402-027

PROPERTY ADDRESS: 13408 S. BRANDON AVENUE
CHICAGO, ILLINOIS 60633

NOTE IDENTIFIED RA

97459640

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

Previous edition may be used until supplies are exhausted