| ASSIGNMENT OF MORTGAGE | |
|--|---|
| 97469025 KNOW ALL WALL CENTS LTHA CIERT MORTGAGE OF A PARTICAL AMERICA ASSIGNMENT OF MORTGAGE OF A PARTICAL PROPERTY OF | |
| ILLINOIS Corporation for value received does hereby sell, assign, transfer, set over and | |
| convey unto FT MORTGAGE COMPANIES D/B/ | A CARL I. BROWN MORTGAGE |
| all of its right, title and interest of, in and to the | at certain Mortgage dated the <u>17TH</u> day |
| | CESAR O. MORALES, AN UNMARRIED MAN |
| covering the following described property: | |
| LOT FORTY ONE (41) IN BLOCK TWO (2) IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 25 ACRES IN THE NORTHEAST CORNER, IN COOK COUNTY, ILLINOIS. | |
| | |
| | TORNEYS' NATIONAL TITLE NETWORK, INC. |
| duly filed for record on the | day of 19 as orded in book at page |
| Instrument No. and reco | County at page together with |
| note debts and claims secured by said mortgag | e and the covenants contained therein. |
| NORTH AMERICA | |
| by its PRESIDENT and attest | GE OF has caused this instrument to be signed and its Corporate |
| Seal to be affixed hereto this day o | |
| 7 | |
| COOK CONHILL WILLIAM CONTRACTOR SK #-92-46025 | |
| DEPT-01 RECORDING \$23.50 . 140009 TRAN 9441 06/30/97 11:24:00 | AMALIA MONTERROSA, PRESIDENT LIBERTY MORTGAGE OF NORTH AMERICA |
| The state of the s | Mail To |
| | Carl I Brown Mattgaga |
| | |
| | ste 150 of TILOGIA |
| STATE OF ILLINOIS) COUNTY OF) | Downers Chow, Il Loss |
| On this 17TH day of APRIL | , 19 97 , A.D. before me |
| | nown who being by me duly sworn, did say that |
| he/she is the PRESIDENT | of LIBERTY MORTGAGE OF NORTH COMPONERS |
| that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of | |
| Directors and acknowledged said instrument to be the free act and deed of said corporation. | |
| The state of the s | |
| and year law written above. | |
| GAYLYN KEOUGH | C. Midley Lower |
| Notary Public - Notary Seaf STATE OF MISSOUR! | NOTARY PUBLIC |
| (SEAL) Jackson Country Commission Expression Commission Expression Country Cou | 23.50 |
| AN# 13-26-05-030 | ري ب |

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