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PREPARED BY & WHEN RECORDED

97469197

Julia Machair
JULIA MACHAIR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

. DEPT-01 RECORDING \$25.50
. T#0001 TRAN 9732 06/30/97 11:03:00
. #5251 + RH *-97-469197
. COOK COUNTY RECORDER

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01482319

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JESUS MARTINEZ, SR. AND MANUELA MARTINEZ, HUSBAND AND WIFE, AND JESUS MARTINEZ, JR., /N UNMARRIED PERSON, ALL IN JOINT TENANCY

Beneficiary: 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION

Date of Deed: March 26, 1981
Date Recorded: March 30, 1981

Book: NA

Page: NA

Document: 25821670

Volume: NA

Image: NA

Microfilm: NA

Tax ID: ~~13-30-301-005~~

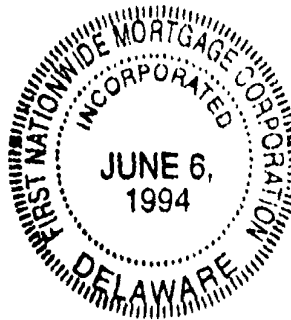
Legal Description: ATTACHED

SEE ATTACHED SCHEDULE A

Property Address: 1643 N. MCVICKER AVENUE, CHICAGO IL 60639
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 5, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



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K Klima
KENNETH KLIMA
REAL ESTATE OFFICER

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this February 5, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Janet F. Miller
JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

LOT 54 IN MILL'S & SON RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1, 2, 11
AND 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, LOTS 4 TO 12
IN BLOCK 31, AND ALL OF BLOCKS 46 TO 50 IN A. GALE'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.



MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
6949 W. Lawrence Ave.
Chicago, Illinois 60630
File #

97469197

LOAN: 000001482319 DOC: RL POOL:

ACQ ID: AA SELLER #: 0000624797

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