

UNOFFICIAL COPY

97469234

ASSIGNMENT OF MORTGAGE (ILLINOIS)

DEPT-01 RECORDING \$23.50
T#0001 TRAN 9733 06/30/97 12:08:00
#5292 RH #-97-469234
COOK COUNTY RECORDER

555131031855

For in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Bank One Illinois, N.A., having its principal place of business at 311 S. Arlington Heights Rd., Arlington Heights, IL 60005, does hereby sell, assign, transfer and convey to BANC ONE FINANCIAL SERVICES, INC., having its office at 8604 Allisonville Road, Indianapolis, IN 46250, all right, title and interest in and to that certain Mortgage dated 6/20/97 and executed by FRANK M. ANDREASEN + MERRILGE E. ANDREASEN,

HIS WIFE AS JOINT TENANTS

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on 6/20/97 Document Number 97469234 applicable to the property therein described as follows:

23.50 RP

SEE ATTACHED LEGAL

Permanent Index Number: 27-24-110-021
Property Address: 15956 78th AVE, WENLEY PARK, IL 60477

Dated at BANK ONE, ARLINGTON HTS, IL 60005 as of this 20th day of JUNE 19 97

Assignor:
By: [Signature]
Its: [Signature]

Attest: [Signature]
Its: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

COOK COUNTY
EXPRESS

97469234

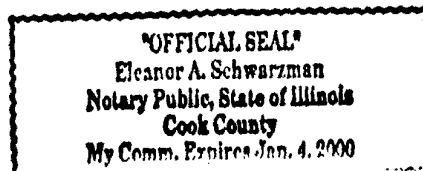
I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that James H. Kosowski and Terresia May respectfully of BANK ONE ILLINOIS, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of THEIR HAND AND SEAL, for the uses and purposes therein set forth.

Given under my hand and notary seal this 20th day of JUNE, 19 97

Eleanor A. Schwarzman
Notary Public

Instrument prepared by BANK ONE, ILLINOIS

MAIL TO: BANC ONE FINANCIAL SERVICES, INC.
c/o Central Servicing
8604 Allisonville Road
Indianapolis, IN 46250



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File E1031855 - Legal Addendum

LEGAL: PARCEL 1: THE WESTERLY 21.00 FEET OF THE EASTERLY 64.34 FEET OF THE SOUTHERLY 64.00 FEET OF THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF AID LOT 8, SAID POINT BEING 45.65 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8, TO A POINT IN THE NORTHERLY LINE OF SIA LOT 8, SAID POINT BEING 16.82 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 8, AS MEASURED ALSONG SAID NORTHERLY LINE, AND LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 8, AND SAID POINT BEING 21.15 FET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 8, TO A POINT IN THE WEST LINE OF SAID LOT 8, SAID POINT BEING 62.07 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8, ALLIN ASHFORD MANOR RESUBDIVISION, A PLANNED UNT DEVELOPMENT OF LOT 3 IN MCINDOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 85-457310, AS AMENDED AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 89-570490.

ADDRESS: 15956 78TH AVE
TINLEY PARK, IL 60477

PIN: 27-24-110-021-0000

Cook County Clerk's Office

10/15/2024

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