

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING 027.50
T#0015 TRAN 5062 06/30/97 12:23:00
#2112 + CT *-97-470445
COOK COUNTY RECORDER

97470445

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank 150 S. 5th Ave., Maywood IL 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assign. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cole Taylor Bank as Trustee under Trust #4597 7601 S. Cicero Ave., Chicago, IL 60652

(NAME AND ADDRESS) _____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage/Assign. of Rents bearing date the 24th day of January, 19 91, and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91085213 & 91085214, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29 IN BLOCK 42 IN FREDERICK H. BARLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4, AND THE NORTHEAST QUARTER AND SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Office
97470445

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-09-210-008

Address(es) of premises: 4825 S. Leclaire, Chicago, IL 60637

Witness our hands and seal _____, this 14th day of June, 19 97.

Thomas H. McGuire (SEAL)
Thomas H. McGuire/Executive Vice President

_____ (SEAL)

This instrument was prepared by First Suburban National Bank 150 S. 5th Ave., Maywood, IL 60153
(NAME AND ADDRESS)

97,00

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RELEASE DEED
By Corporation

TO

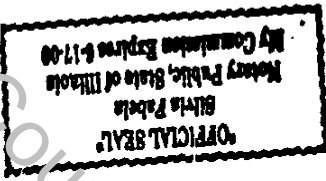
ADDRESS OF PROPERTY:



MAIL TO:

First Suburban National Bank
P.O. Box 459
Maywood IL 60153-0459

Property of Cook County Clerk's Office



Commission Expires 6-17-00

NOTARY PUBLIC

GIVEN under my hand and seal this 14th day of June, 19 97

Silvia Rabela, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas H. McGuire personally known to me to be the Exec. Vice President of First Suburban National Bank, a national banking corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Secretary, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

97470445