

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

(Corporation to Individual)
(Illinois)

ATC 19 3 200 478
BP

THIS AGREEMENT, made this 27 day of June, 1997 between The Hunter Institute a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Gzim Mustafa, 5750 N. Kenmore, Chicago, Illinois second part,

97470574

DEPT-01 RECORDING \$23.50
140010 TRAN 8172 06/30/97 11:39:00
40648 : CJ *--97--470574
COOK COUNTY RECORDER

WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars and 00/100 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by truste presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Lake and State of Illinois known and described as follows, to wit:

23⁵⁰
RP

LOT 269 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 16-03-204-012-0000

Address(es) of Real Estate: 1518 North Tripp, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.

The Hunter Institute

(Name of Corporation)

BY: Alan Scott Fagan

President

ATTEST: Harold Rubin

Secretary

This instrument was prepared by: Phillip I. Rosenthal, 7337 N. Lincoln, #283, Lincolnwood, Illinois 60646

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MAIL TO:

Nick Black

SEND SUBSEQUENT BILLS TO:

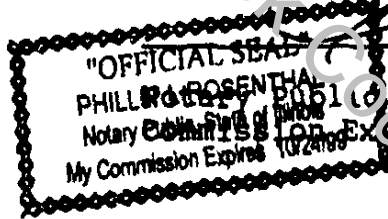
Gzim Mustafa
5750 N. Kenmore, #406
Chicago, Illinois 60660

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Alan Scott Fagan is personally known to me to be the _____ President of The Hunter Institute, an Illinois corporation, and Gerald Lipkin is, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Alan Scott Fagan President and Gerald Lipkin Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereinset forth.

Given under my hand and official seal, this 27 day of June, 1997.



Signature: *Phillip Rosenthal*

After recording, Mail to:

Nicholas Black
2824 W. Diversey Ave.
Chicago, IL 60647

