

97470576

COOK COUNTY RECORDERS 125.50
1400 N. JEAN ST. CHICAGO, IL 60610
TEL: 312-427-4205 FAX: 312-427-4206
COOK COUNTY, ILLINOIS



WTC 3173

CCS MORTGAGE INC

This form was prepared by:
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

address:
tel. no:

25⁵⁰ RP

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 185 S. YORK, ELMHURST, IL 60126

does hereby grant, sell, assign, transfer and convey, unto the
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE
a corporation organized and existing under the laws of THE STATE OF KANSAS
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108
a certain Mortgage dated JUNE 27, 1997
CZIM MUSTAPA, single, never married

(herein "Assignee"),

made and executed by

to and in favor of CCS MORTGAGE INC
property situated in Cook

County, State of Illinois.

upon the following described

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Doc # _____

Cook County Clerk's Office
97470576

Parcel ID #: 16-03-204-012-0000

Property Address: 1518 NORTH TRIPP, CHICAGO ILLINOIS 60651

such Mortgage having been given to secure payment of SEVENTY ONE THOUSAND NINE HUNDRED THIRTY TWO & 00/100

(\$ 71,932.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97470575, at page _____
) of the _____
Records of Cook _____

(or as No. _____
County, _____

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CCS MORTGAGE INC

(Assignor)

By: Michael Shan

(Signature)

MICHAEL SHAN, PRESIDENT

Witness

Witness

Witness

Seal:

STATE OF MISSOURI
COUNTY/CITY/PARISH OF JACKSON

On this 27 day of JUNE, 19 97, A.D. before me appeared
MICHAEL SHAN to me personally known who being by me duly
sworn, did say that he/she is the PRESIDENT
of CCS MORTGAGE INC

a Corporation that the seal affixed to the foregoing instrument is the
corporate seal of said corporation that said instrument was signed and
sealed in behalf of said corporation by authority of the Board of Directors
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official
seal the day and year last written above.

(SEAL)

Roxanna Thomas
Notary Public

Roxanna Thomas
Notary Public - Notary Seal
State of Missouri
Jackson County
My commission expires 11/1/01

97670576

UNOFFICIAL COPY

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4
9
7
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0007497449

EXHIBIT "A"

LOT 262 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

974970576