## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$25.50

- . T\$0008 TRAN 9974 06/30/97 14:50:00
- +6947 + BJ +-97-470874
- COOK COUNTY RECORDER

WHEN RECORDED MAIL TO

First American Real Estate Information Service 1400 Corporate Drive Irving, TX 75038 ATTN: Assignment Division

97474874

Loan No. 203653324 209832143

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

St. Paul Federal Bank for Savings

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE DATED FEBRUARY 23, 1996, EXECUTED BY

GERARD J. KEATING AND JANET A . KEATING, HUSBAND AND WIFE

TO PRISM MORTGAGE COMPANY

AND RECORDED ON MAY 13, 1996 IN BOOK/VOLUME NO. , PAGE(S)
AS DOCUMENT NO. 96-361420
RECORDS, STATE OF ILLINOIS , ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

COOP COUNTY

SEE ATTACHED LEGAL

ITEM #PIN # 14-20-320-047-1005 EXECUTION DATE: 5-6-96

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST

947479434

37970874

5.50

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STATE OF MICHIGAN

WITNESS: HELENE DIMITROFF

WITNESS: AYUMI ELLWARD

STANDARD FEDERAL BANK

WILLIAM A NEWMAN

VICE PRESIDENT

(official seal)

ON MAY 6. 1996 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HOBERT L. CANNON VICE FRESIDENT OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Sharri A Ahern Notery Public for the State of M

Sherri A. Ahern, Notary Public for the State of Michigan My Commission Expires January 7, 2001

Prepared by:

Michigan
HELENE DIMITROFF
777 E. Eisenhower Parkway
Ann Arbor, MI 48108

My Co County MI Acting in Washishay County, MI

97970873

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## RIDER - LEGAL DESCRIPTION

UNIT 1523-E IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37 AND THE WEST 9 FEET OF LOTS 38, BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38. BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKET AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IND THE EAST 1/2 OF THE NORTH-SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND AUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT OF LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. -16/4's Office

Tax IID. 14-20-320-047-1005

92020022

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Property of Cook County Clark's Office

BEROLDER