

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY
BONNIE ARON 414-454-6258
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 17-16-401-013-0000
Pool # 9612036203-1
Loan # 7810011246
Scanned 3/23/97 JSY

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9983 06/30/97 15:20:00
#6991 B J *-97-470917
COOK COUNTY RECORDER

97470917

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23254

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated OCTOBER 18, 1996, executed by
ROBERT P. CUMMINGS, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST CO. OF CHICAGO
its Successors and/or Assigns a corporation organized under the laws of the STATE OF
ILLINOIS

and recorded on NOVEMBER 5, 1996, as Document No. 96845760
page(s) , in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
LOT 14 IN CRAM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN THE
SUPERIOR COURT COMMISSIONERS PARTITION OF BLOCKS 2, 4, AND 7
AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 5 IN
COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-06-401-013-0000

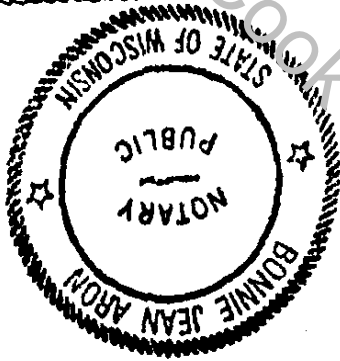
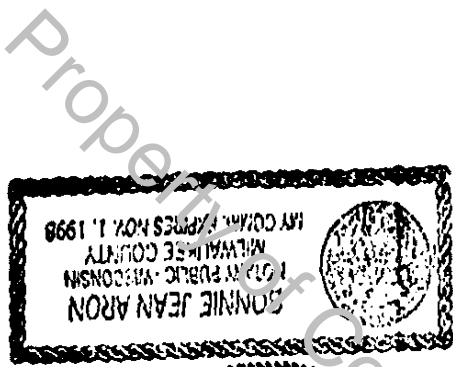
Also filed on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As: 1135 NORTH WINCHESTER, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

97470917

23.50

UNOFFICIAL COPY



Bonnie Jean Aron
Notary Public

STATE OF WISCONSIN
COUNTY OF MILWAUKEE
The foregoing instrument was acknowledged before me this _____ day of _____ 19 97 by DEBRA R. WISSE
of _____
the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION
a Corporation under the laws of the STATE OF WISCONSIN
, on behalf of the Corporation.

BY: *Debra R. Wisse*
DEBRA R. WISSE
ITS ASSISTANT VICE PRESIDENT
FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9612036203-1
Loan # 7810011246

92-0917