

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON 414-454-6258
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

97470982 . SEPT-01 RECORDING

\$23.50

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

PIN # 16-18-211-018-0000
Pool # 9702066137-1
Loan # 7810015442
BCA# 30748852

T#0008 TRAN 9983 06/30/97 15:30:00
\$7056 + BJ *-97-470982
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23269

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated JANUARY 9, 1997, executed by
THEODORE D. KATES AND MARY L. KATES, HUSBAND AND WIFE

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
its Successors and/or Assigns a corporation organized under the laws of the
STATE OF ILLINOIS

and recorded on JANUARY 15, 1997, as Document No. 97-033193
page(s) _____, in Book/Volume No. _____ Certificate No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
THE SOUTH 33 FEET OF LOT 11 IN THE SUBDIVISION OF LOTS 28 TO 41
INCLUSIVE IN BLOCK 4 OF MERCHANT'S MADISON STREET ADDITION,
BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

16-18-211-018-0000

Also filed on _____, as Doc. No. N/A, Book _____, Pg. _____, Cert. No. _____

Commonly Known As: 646 CLARENCE AVENUE, OAK PARK, ILLINOIS 60304
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

97470982

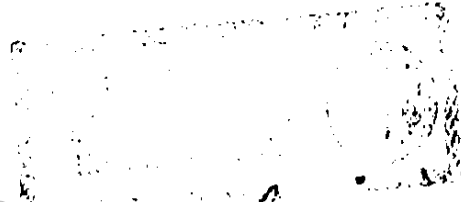
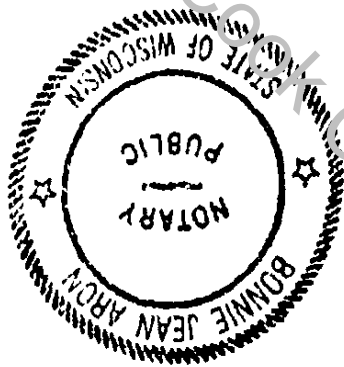
23.50

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ASIGNA R5001
4/96

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Property of Cook County Clerk's Office



Bonnie Jean Aron
Notary Public

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION

JUNE 19 97 by DEBRA R. WISSE

The foregoing instrument was acknowledged before me this 16 day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

DEBRA R. WISSE
ITS ASSISTANT VICE PRESIDENT

BY: *Debra R. Wisse*

FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9702066137-1
Loan # 7810015442

97470982