## **UNOFFICIAL COPY**

THIS INSTRUMENT WAS DRAFTED BY BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

DEPT-01 RECORDING

\$25.50

WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

97470996

T#0008 TRAN 9983 06/30/97 15:32:00 \$7070 \$ BJ #-97-470996

COOK COUNTY RECORDER

PIN#

14-17-418-023-1002

Pool #

9612316004-1

Loan #

7810013541

BOAH

30742081

Assignment of Real Estate Molfgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB 2810 N. PARHAM ROLD

RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust DECEMBER 9,1996 , executed by

STEVEN J. FOKRAK, A SINGLE PERSON

AMBANC MORTGAGE, INC.

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on MARCH 4,1997

, as Down ent No.

97144235

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of ILLINCIS

described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

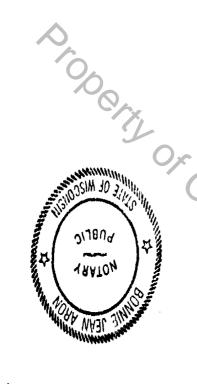
Also filed on

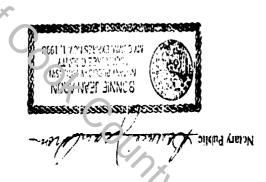
, as Doc. No. N/A , Book

4010 N. CLAREDON #2, CHICAGO, ILLINOIS 60613 Commonly Known As: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

VICINI 10001

Page 2 of 2





, on behalf of the Corporation.			a Corpserion under the laws of the State of Wisconsin			
Corporation	HOME MORTGAGE	AATBAIT	Jo	ESIDENT	STANT VICE PR	INSA phi
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					OL NITHYOKEE L NIBCONBIN	STATE OI

ILS: PERIBANT VICE PRESIDENT DEBRA R. WIESE PLESTAR HOME MORTGAGE CORPORATION

STRETAR HOME MORTGAGE CORPORATION

TREETOOTEL rosu # 3612316004-1

# 1004

## **UNOFFICIAL COPY**

UNIT 2A IN 4010 NORTH CLARENDON CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT LIN J. T. BUNTING'S SUBDIVISION OF LOTS 3 AND 4 IN HULBERTS SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 20 FEET OF LOT 8 IN ASDGES AND HULBERTS SUBDIVISION OF THE NORTH 1/2 OF LOT 9 IN HUNDLEYS SUBDIVISION AFORESAID AND OF LOTS 1, 2 AND 9 OF HULBERTS SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN SAID HUNDLEY'S SUBDIVISION IN COOK COUNTY, ICLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1982 AND KNOWN AS TRUST NUMBER 25-5198 FILED IN THE OFFICE OF THE KECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26422087 TOGETHER WITH ITS UNDIVIDED PERCENTAGE County Clark's Office INTEREST IN THE COMMON ELEMENTS

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