

# UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

. DEPT-01 RECORDING \$25.50

WHEN RECORDED MAIL TO:  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

. T#0008 TRAN 9983 06/30/97 15:32:00

PIN # 17-17-300-106-0000  
Pool # 9612316003-4  
Loan # 7810014317  
BOA# 30244881

97470997

. #7071 ÷ BJ \*-97-470997

. COOK COUNTY RECORDER

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated DECEMBER 13, 1996, executed by  
WEBSTER A. YOUNG AND NANCY L. YOUNG, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY  
its Successors and/or Assigns a corporation organized under the laws of the  
THE STATE OF ILLINOIS

and recorded on DECEMBER 19, 1996, as Document No. 96-958501  
page(s) , in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:  
COUNTY RECORDER  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Also filed on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As. 616 SOUTH LAFLIN, #M, CHICAGO, ILLINOIS 60607  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

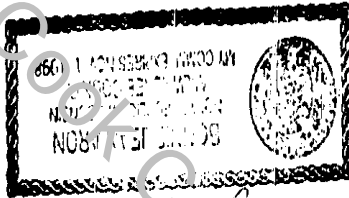
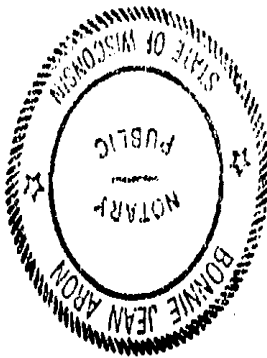
25.50  
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ASIGNA R 5001  
4/96

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Property of County Clerk's Office



*Scott J. Aron*  
Notary Public

a corporation under the laws of the STATE OF WISCONSIN  
of \_\_\_\_\_  
THE ASSISTANT VICE PRESIDENT  
FIRSTSTAR HOME MORTGAGE CORPORATION

JUNE 19 97 by DEBRA R. WIRSE  
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

BY: *Debra R. Wirse*  
DEBRA R. WIRSE  
ITS ASSISTANT VICE PRESIDENT  
FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9612316003-4  
Loan # 7810014317

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## RIDER - LEGAL DESCRIPTION.

PARCEL 1: PARCEL 616 "M"; THAT PART OF LOT 13 LYING BETWEEN THE FOLLOWING RADIAL BEARING LINES DRAWN THROUGH THE RADIUS POINT OF SAID LOT 13, SOUTH 13 DEGREES, 55 MINUTES, 06 SECONDS WEST AND SOUTH 00 DEGREES, 05 MINUTES, 20 SECONDS WEST, SAID BEARING LINES BEING REFERRED TO THE EAST LINE OF SAID LOT 13, ALL IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 88065290, IN COOK COUNTY, ILLINOIS.

17-17-300-106-0000

97870997