

# UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

PIN # SEE LEGAL DESCRIPTION  
Pool # 9702065132-1  
Loan # 7810014479  
BoA# 30745497

. DEPT-01 RECORDING \$25.50  
. T#0002 TRAN 9923 06/30/97 15:32:00  
. #7072 + BJ \*-97-470998  
. COOK COUNTY RECORDER

97470998

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23291

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated JANUARY 15, 1997, executed by  
PAMELA KOPELMAN, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY  
its Successors and/or Assigns a corporation organized under the laws of the  
THE STATE OF ILLINOIS

and recorded on JANUARY 16, 1997, as Document No. 97034168  
page(s) , in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:  
COUNTY RECORDER  
SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID #: 14-29-127-007, 14-29-127-008, 14-29-127-009  
14-29-127-010 & 14-29-127-011

Also filed on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As: 2843 N. LINCOLN AVE UNIT 107, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

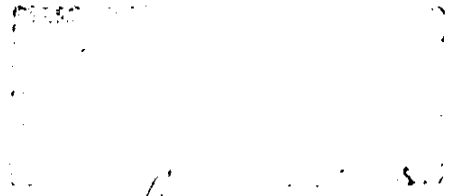
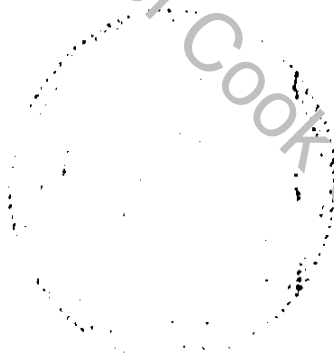
25.50

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ASK:HA R5001  
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Property of Cook County Clerk's Office



Notary Public

The foregoing instrument was acknowledged before me this 16 day of JUNE 19 97 by DEBRA R. WISSE the ASSISTANT VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

BY: *Debra R. Wisse*  
DEBRA R. WISSE  
ITS ASSISTANT VICE PRESIDENT  
FIRSTAR HOME MORTGAGE CORPORATION

Pool # 9702066132-1  
Loan # 781C014479

974270998

9810014477

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 107, AND PU-1 IN IVY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, 17, 18 AND 19 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PARCEL LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96975756, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-107, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975756.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

parcel id #: 14-29-127-007, 14-29-127-008, 14-29-127-009, 14-29-127-010 & 14-29-127-011

97570998  
96975756