WHEN RECORDED MAIL TO:

DEPT-01 RECORDING

\$25.00

ADVANTA MORTGAGE CORP. 16875 W. BERNARDO DRIVE **M**AN DIEGO, CA. 92127

800047 TRAN 9940 06/30/97 11:35:00

\$6772 \$ BJ #-97-470004

COOK COUNTY RECURDER

DAN NO. 70978

(Space Above This Line For Recorder's Use)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANKERS TRUST COMPANY OF CALIFORNIA, NA as Custodian or Trustee

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1996, and secured by or pinal debt in the amount of \$ 93,600.00, executed by LARVELL BAILEY SR. AND DIANNE RAILEY HIS WIFE

to Pacific Thrift and Loan Company, its successors and/or assigns, a corporation organized under the laws of the State of California, and whose principal place of business is 21031 Ventura Blvd., Woodland Hills, CA. 91364

and recorded as Document No. 2703/025 by the COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION TEXASELESION DESCRIPTION TEXASEE A TOTAL SELECTION TO A CONTROL OF THE PROPERTY OF THE PROPE ATTACHED HERETO AND MADE A PART HERIOF.

Commonly known as: 22222 CHERIE COURT, RICHTON PARK, IL 60471

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

97470004

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On MAY 23, 1997 before me, Elnine Joyce Fay, Notary Public in and for said County and State, personally appeared Joe Alexander and Nancy Harris personally known to me or proved to me on the basis of satisfactory originate to be the persons who names subscribed the within instrument and acknowledged to me that they executed the same in their authorized capacitles and that by their signatures on the instrument the persons or the entity upon the behalf of which the persons acted, executed the said instrument.

Notary Public

My commission expires: June 16, 2000

PREPARED BY: PACIFIC THRIFT' & LOAN CO. 21031 Venturn Blvd, Woodland Hills, CA. 91364

ADDRESS:

PacificAmerica Money Center Inc., its successors and/or assigns

By:Joe /

Operations Supervisor

Nancy Harris, Secondary Marketing Manager

ELAINE JOYCE FAY Commission # 11(11150 Notary Public -- Cattornia Los Angelos County My Comm. Expline Jun 16, 2000

97470004

79. - 10/4'S OFFICE

Property of Cook County Clerk's Office

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On MAY 23, 1997 before me, Eluine Joyce Pay, Notary Public in and for said County and State, personally appeared Joe Alexander and Nancy Harris nersonally known to me or proved to me on the basis of satisfactory explence to be the persons who names, are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized enpacities and that by their signatures on the instrument the persons or the entity upon the bohalf of which the persons nevel, executed the said instrument.

Notary Public

Ælaine Joyce Fay My commission expires: June 16, 2000

PREPARED BY: PACIFIC THRIFT & LOAN CO.

ADDRESS:

-16/4's Office 21031 Ventura Blvd, Woodland Hills, CA. 91364

PacificAmerica Money Center Inc., its successors and/or assigns

ander, Operations Supervisor By:Jd6

By:

Nancy Harris, Secondary Marketing Manager

MUGO

ELAINE JOYCE FAY Comm'ston # 1101150 Motory Public -- California Los Angelos County

97.969992

Property of Coot County Clert's Office

LEGAL: LOT 89 IN BURNSIDE'S LAKEWOOD MANOR UNIT #14, A SUBDIVISION

OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

ADDRESS: 22222 CHERIE CT.

RICHTON PARK, IL 60471 1-28-4

Dropolation of County Clark's Office

PIN: 31-28-403-005-0000

97470004

Property of Coot County Clert's Office