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TRUSTEE'S DEEL)



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COOK COURTS ALCORDER

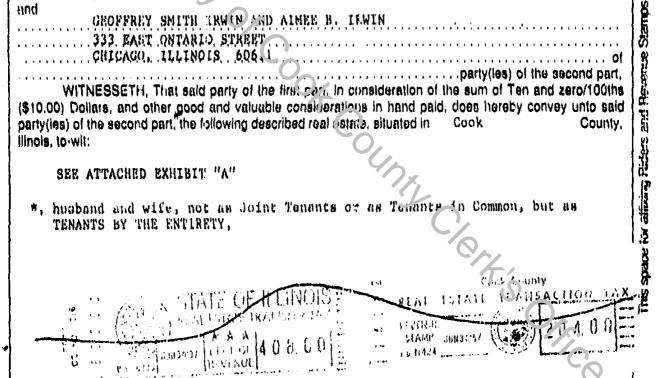
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THIS INDENTURE, Mitor this	23rd day of	JUNO	, 19 <u>97</u>
between OXFORD BANK & (F)	JST, 1100 West Lake Stre	et. Addison, Illinois 6010	i, an Illinois Corporation,
as Trustee under the provisional			
dated July 25, 1996 E			
and Geoffrey Smith	Whitest Law Alashin ii	7 E 1.17 M	ļ
333. E AST .ONTAR	io street	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
CHICAGO, ILLIN	018, .,606,1	. , , , , , , , , , , , , , , , , , , ,	of
WITNESSETH, That sai	d party of the first part, in	consideration of the sun	of Ten and zero/100ths
(\$10.00) Dollars, and other goo party(les) of the second part, the	tare lience eldbulay bna b	ous in hand paid, does t	rereby convey unto said (
partyles) of the second part the	following described real us:	nib. situated in Cook	County.

SEE ATTACHED EXHIBIT "A"

Ilinois, to-wit:

*, husband and wife, not as Joint Tonants or as Tenants in Common, but as TENANTS BY THE ENTIRETY,



**as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety forever,

together with the tenements and appurtenances there unto belonging.

petner with the tenements and appurtenances there units belonging.

**
TO HAVE AND TO HOLD the same unto said party(les) of the second part, and to the proper use, benefit and behoof torever of said party(les) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

BOX 333-C

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mongage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written. OXFORD BANK & TRUST Trustee as aforesaid STATE OF ILLINOIS SS. COUNTY OF DU PAGE Trust Officer Vice President I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREEY CERTIFY, that the above named Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this . . 23rd . . . day of OFFICIAL SEAL Jaura O. Xul LAURA A LILJEHORN NOTARY PUBLIC, STATE OF BEHAVIORS Notary Public. MY COMMISSION EXPIRES 04/01/00 PLEASE MAIL TO: MAIL SUBSEQUENT TAX BILLS TO: ITY OF CHICAGO " VCTION IV BEAL ESTATE CITY MPT. Of BEAEUR: ARKan, 34 pff 1 67 1d Vilhor outs 257 P.B.11187 18 11117 This Document Prepared By: Irono G. Hamield Tract Cillion OXFORD DAME & TRUST 1100 West Lake Street CITY OF CHICAGO PRALESTATE TEARS AC Addition, IL 00101 (708) 629-5000 1.17 * peylline Johan st

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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: Unit 2848-4 in the 2848 North Burling Condominium, as delineated on the plat of survey of the following described parcel of real estate:

The North thirty-two and seven tenths (32.7) feet of the East one hundred and forty-two (142) feet of that part lying West of the West line of Burling Street (formerly Hall Street) of Block Sixteen (16) in Bickerdika and Steele's Subdivision of the West Half of the North West Quarter (except the South twenty (20) acres of the North fifty (50) screet thereof) of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

Which Survey is Attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 97388890 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive eight to the use of Parking Space D assigned to Unit 2848-4, a timited Common Element as delineated on the Survey attached to the Deplaration aforesaid.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appartenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said, Declaration the same as though the provisions of said Declaration of were recited and stipulated at length herein; general real estate taxes for the year 1996 and subsequent years; public utility easements; provisions of the Condominium Property Act of Illinois; acts of the Purchaser; and convenants, conditions, restrictions and easements of record.

This property is commonly known and described as: Unit 2848-4 2848 North Burling Street Chicago, Illinois 60657

Permanent Real Estate Property Index Number: 14-28-114-034-0000



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