

97470200

After Recording Return To:

John Griffin, Esq.
Griffin & Gallagher
10001 South Roberts Road
Palos Hills, Illinois 60465

Box 333

DEPT-01 RECORDING \$29.00
T:0012 TRAN 5696 06/30/97 15:01:00
#15634 ER *-97-470200
COOK COUNTY RECORDER

This space reserved for Recorder's use only.

SPECIAL WARRANTY DEED

Grantor, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association and duly authorized to transact business in the State of Illinois, having an address at 33 North LaSalle Street, Chicago, Illinois 60690, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, by theses presents does REMISE, RELEASE, ALIENATE AND CONVEY to Grantee, STATE BANK OF COUNTRYSIDE AS TRUSTEE * , an Illinois corporation, having its principal address at 7012 West 98th Street, Suite 700, Chicago, Illinois 60415 forever, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

UNDER TRUST AGREEMENT DATED JULY 26, 1995 AND KNOWN AS TRUST NO. 95-1598*

See Exhibit A attached hereto and made a part hereof.

Grantor, for itself and its successors, does covenant, promise and agree to and with Grantee and its successors that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to:

the matters set forth on Exhibit B attached hereto and made a part hereof.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

CITY OF CHICAGO
REAL ESTATE TRANS ACTION TAX
DEPT. OF REVENUE JUN 30 1997
750.00

97470200

BOX 333-CT1

(unv) D-1 76-69-533

290

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, JOSEPH J. STRYCZEK, a Notary Public in and for the State aforesaid, DO HEREBY CERTIFY, that Geraldine A. King, personally known to me to be the Vice President of American National Bank and Trust Company of Chicago, a national banking association, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that she delivered said instrument as Vice President of said corporation as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of June, 1997.

Joseph J. Stryczek
 Notary Public

"OFFICIAL SEAL"
 JOSEPH J. STRYCZEK
 Notary Public, State of Illinois
 My Commission Expires 3/12/01

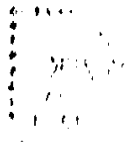
STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 JUNE 30 1997
 OFFICE OF REVENUE
 100.00

Cook County
 REAL ESTATE TRANSFER TAX
 REVENUE
 STAMP JUNE 29 1997
 50.00

97470200

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IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents this 30th day of June, 1997.

AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, a
national banking association

By: 

Name: Geraldine A. King

Title: Vice President

This Document Prepared By:

Barrett J. Schulz, Esq.
Rudnick & Wolfe
203 North LaSalle
Suite 1800
Chicago, IL 60601

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 39, 40 AND 41 IN BLOCK 1 IN CORWITH'S RE-SUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150 AND 152 TO 157, ALL INCLUSIVE IN TOWN OF BRIGHTON, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN BLOCK 1 IN CORWITH'S RE-SUBDIVISION OF LOTS 81 TO 120 INCLUSIVE, 124 TO 140 INCLUSIVE, 144 TO 150 INCLUSIVE, AND 152 TO 157 INCLUSIVE, ALL IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 131, 132, 133, 134 AND 135 IN SUBDIVISION OF LOTS 1 TO 20 IN TOWN OF BRIGHTON IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: South Side of 35th St. near Rockwell
Chicago, Illinois

P.I.N. 16-36-401-031-0000 16-36-404-001-0000
16-36-404-002-0000 16-36-404-003-0000
16-36-404-004-0000 16-36-404-005-0000
16-36-401-016-0000 16-36-401-017-0000
16-36-401-018-0000

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EXHIBIT B

Permitted Title Exceptions

1. General Real Estate Taxes not yet due and payable.
2. Railroad rights of way, switch and spur tracks, if any.

Property of Cook County Clerk's Office

974-0200