

UNOFFICIAL COPY

FICCO
FINANCIAL INSTITUTIONS COMPANY

Stock No. 11063

233 (7/17/96)

Wisconsin Bankers Association 1998

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by PAUL J. GUSKE, FRANKLIN D. GUSKE, SR.,
AND ANNA C. GUSKE

to Lender and recorded in the office of the Register of Deeds
County, Doc.
of COOK COUNTY, IL as No. 96116725
(Reel) (Records) (Image)
in (Vol.) of (Mortg's), on (page)
covering the real estate described below:

SEE ATTACHED LEGAL DESCRIPTION

97470392

DEPT. OF RECORDING 923.00
130012 TRIM 5/20 06/30/97 15:50:00
1747 111 97-470392
COOK COUNTY RECORDER

Recording Area

Name and Return Address

FIRST BANKING CENTER-BURLINGTON
PO BOX 970
LAKE GENEVA-WI 53147

17-04-215-071-1036

Parcel Identifier No.

7620084 DE

23.00
B

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of WALWORTH

This instrument was acknowledged before me

on JUNE 26, 1997

by F.D. WILSON AND MICHAEL R. PLOCH
(Names of person(s))

as OFFICERS
(Type of authority, e.g., officer, trustee, etc. if any)

of FIRST BANKING CENTER-BURLINGTON
(Name of party on behalf of whom instrument was executed)

Barbara E. Held
BARBARA E. HELD

Notary Public, Wisconsin
My Commission (Expires) 8-23-98

Dated JUNE 26, 1997

FIRST BANKING CENTER-BURLINGTON
NAME OF LENDER

By [Signature]

Title SR. VICE PRESIDENT

* F.D. WILSON

Attest [Signature]

Title VICE PRESIDENT

* MICHAEL R. PLOCH

This instrument was drafted by:

FIRST BANKING CENTER-BURLINGTON
(TYPE OR PRINT)

*Type or print name signed above.

BOX 333-CTI

97470392

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LEGAL DESCRIPTION FOR PAUL J. GUSKE, FRANKLIN D. GUSKE, SR. AND ANNA C. GUSKE

MORTGAGE DATED JANUARY 12, 1996 ON TAX KEY NO. 17-04-215-071-1036

UNIT 903, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-074681, AND LOCATED IN LOTS 104, 105, AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Please return to:
Lyn Walsh
Kamensky & Rubinska
7250 North Cicero Ave.
Suite 200
Lincolnwood, IL 60646

Clerk of Cook County Clerk's Office

17-04-215-071-1036