

# UNOFFICIAL COPY

97471587

Loan Number: 91537

Title Number:

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50  
. T#0001 TRAN 9735 06/30/97 15:07:00  
. #5377 ÷ RH \*-97-471587  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That BANK OF BOSTON, 15 WESTMINSTER STREET, PROVIDENCE, RHODE ISLAND 02903 of the County of PROVIDENCE and State of RHODE ISLAND for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CLEOPHUS C. RICE AND ANNIE M. RICE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE bearing date the 11TH day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 95-717877. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 31 AND 32 IN BLOCK 46 IN WEST PULLMAN, A SUBDIVISION IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 25-28-225-011

ADDRESS OF PREMISES: 12243 SOUTH HARVARD AVENUE, CHICAGO, ILLINOIS 60628

WITNESS my hand and seal this <sup>20th</sup> day of JUNE 1997

BY: [Signature]  
DANIEL P. HORGAN, OPERATIONS MANAGER

STATE OF ~~ILLINOIS~~ Rhode Island } ss.  
COUNTY OF ~~COOK~~ PROVIDENCE

EC16123

I, Gracie E. Lee a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL P. HORGAN, OPERATIONS MANAGER personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that DANIEL P. HORGAN, OPERATIONS MANAGER signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of JUNE, 1997.

[Signature]  
NOTARY PUBLIC

Il Sat Gracie E. Lee

Mv Commission Expires JUL 1 1997

RECORD AND RETURN TO:  
CITYSCAPE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

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