

RELEASE DEED

97471711

MAIL TO: FIRST AMERICAN  
TITLE INSURANCE CO.

5101 WASH. ST GURNEE, IL-60031

NAME & ADDRESS OF PREPARER:

GERTLER & GERTLER  
188 W. RANDOLPH #1518  
CHICAGO, IL 60601

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 9448 06/30/97 16:00:00  
#2345 BK #-97-471711  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That AMERICAN EXPRESS CENTURION BANK, by and  
through its attorney, STEVEN D. GERTLER, 188 W. RANDOLPH #1518, CHICAGO, IL  
of the County of COOK and State of ILLINOIS for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto \_\_\_\_\_

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ all right, title, interest, claim  
or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing  
date the 26<sup>th</sup> day of JUNE A.D. 19 97, and recorded in the Recorder's Office  
of COOK County, in the State of Illinois, as Document No. 97215981, to the premises therein  
described, situated in the County of COOK State of Illinois, as follows, to wit:

420 W. GRAND AVE. UNIT 2H  
CHICAGO, IL 60610 - 4036

1st AMERICAN TITLE order # LAC21022

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal on this 26<sup>th</sup> day of JUNE, 19 97

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

[Signature] (Seal)  
STEVEN D. GERTLER

\_\_\_\_\_  
(Seal)

# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY  
SARATOGA SQUARE, 5101 WASHINGTON STREET, GURNEE, ILLINOIS 60031

ALTA Commitment  
Schedule C

File No.: LAC21022

## LEGAL DESCRIPTION:

UNIT 2H AND P4 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 IN THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1992 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 93939438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Plat # 17-09-129-017-1012

Cook County Clerk's Office

37571711

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
County of ) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
STEVEN D. GERTLER

personally known to me to be the same person \_\_\_\_\_ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that STEVEN D. GERTLER signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 26<sup>th</sup> day of JUNE, 1997.

*[Signature]*  
\_\_\_\_\_  
Notary Public

My commission expires on 3/10 2000

"OFFICIAL SEAL"  
JOSEPH E. ROSENTHAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/10/00

IMPRESS SEAL HERE

## First American Title Insurance Company

TO \_\_\_\_\_  
FROM \_\_\_\_\_  
**RELEASE DEED**

Property of Cook County Clerk's Office

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11/15/2026