JNOFFICIAL COPY

Prepared by: 1. CHICAGO BANCORP, INC.

97471792

4640 NORTH WELLS, #105 CHICAGO, ILLINOIS

LOAN NO. 11110976

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and that certain Mortgage dated

JUNE 26,

1997

executed by

GREGORY A. MELLIS AND GRETCHEN L. KIRWAN-MELLIS, HUSBAND

AND WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS

County Records

and recorded in O.R.Book State of ILLINOIS

described hereinafter as follows

SEE ATTACHED FOR LEGAL DESCRIPTION.

TAX PARCEL NOS.17-09-129-017-1037

AND 17-09-129-017-1076

DEPT- OI PECORDING

£23.50

140010 TRAN 8175 88/30/97 16:00:00 部の第 針 ひば マータアーキアエアタス

COOK COUNTY RECORDER

DEFT-10 PENALTY

\$20,00

-004 County Commonly known as 420 W. GRAND AVENUE #5C CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed

this Corpoyate Assignment of Mortgage on JUNE 26, CHICAGO MANCORP,

IIS: PRESIDENT

Q855,0545,

STATE OF ILLINOIS

COUNTY OF COOK

before me, the undersigned, A Notary Public in and for said County and

State personally appeared 2997 P. THOMAS known to me to be the WICE PRESIDENT

known to me to be Rees, Dear

1997

and Stephens H CALL known to me to be Residence to said instrument is the said of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

OFFICIAL SEAL ANITA T MORAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/21/01

OSB-104 (03/96)

UNOFFICIAL COPY

UNIT 5C AND P32 IN 420 WEST GRAND CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 THROUGH 10, BOTH INCLUSIVE IN BLOCK 5 IN THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK REST I.

OCOLOGIANA CIONAS OFFICE COUNTY, ILLINOIS, AS DOCUMENT 93939438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

57.777792