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DEPT-01 RECORDING 147777 TRAN 5622 COOK COUNTY RECORDER

When Recorded Return Original To: Final Documents Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583050303

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Crossland Mortgage

by these presents does convey, grant, bargain, modifications, bearing the date of June 27, 1997 with all interest, all liens, and any rights due or to become due therein.

Said mortgage is recorded on June 30, 1997 as Preumanter in the State of Alliero, Cark County. by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any , tage ther with the certain note(s) described therein with all interest, all liens, and any rights due or to become due the ern to: Chase Manhattan Mortgage Corp.

NG700852

ASSIGNMENT OF MORTGAGE C-7034, LT (5/96) (Replaces rev. 6/95)

ORIGINAL MORTGAGOR(s): Timothy D. Glen	
ORIGINAL MORT. AMOUNT: \$162,600	PARCEL ID#
PROPERTY ADDRESS: 3528 West Arthington, Chica	ago, IL 60624
IN WITNESS WHILPEOF, the undersigned corporate instrument by its duly authorized officers.	ion has caused this instrument to be executed as a sealed
Dated: (027/9*)	TEDD J. BUCY AV
Signature of Officer Chase Manhattan Mortgage Corporation as Attorney in Fact	Please Type Name and Title of Officer
Signature of Officer	Please Type Name and Title of Officer
STATE OF THINOIS	
COUNTY OF COOK	~0 _/ ,
on Au 26th 1997, before me, the personally appeared —	undersigned, a Notary Public for said County and State,
personally appeared Tedd A. Bu	CY-AUP
personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they	
are respectively of Grossland Mortgage Major of and that they executed the foregoing instrument and affithat such execution was done as the free act and deed of the such execution was done as the such execut	Manhattan Matgage Coxporation and its corporate seal as its duly authorized officers and made by virtue of a Resolution of its Board of Directors.
Notes	-

"OFFICIAL SEAL"
DAWN M DUSATKO
Notary Public, State of Illinoia
My Commission Expires 09/01/97

37471359

My Commission Expires

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

Prepared by:

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

Lot 38 in Homan Square Phase Three, being a resubdivision of Lots 1 through 48, inclusive, and the vacated 16 feet east/west alley in block 9 in E.A. Cummings and Co.'s Central Park Avenue addition, a subdivision of part of the Southeast 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian, recorded July 12, 1996 as Document Number 96534799, in Cook County, Illinois.

Parcel 2:

Perpetual non-explusive easement to and for the benefit of Parcel 1 for ingress and egress in, over and across Lot 57 as created and set out in the Plat of Subdivision recorded July 12, 1993 as Document Number 96534799 and the Declaration of Covenants, Conditions, Festrictions and Easements for Homan Square Homeowners' Association recorded June 27, 1394 as Document Number 94558398 and amended as Document Numbers 94930840, 95190932, 95552590, 96476893, 96605103 and 96971447.

Commonly known as:

3528 W. Arthington Street, Chicago, IL 60624

Tax I.D. Number:

16-14-412-001 and 16-14-412-002
(affects PIQ and other property)

97671959

Property of Coot County Clert's Office

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