UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

DEPT-01 RECORDING

\$25.50

WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

10-12-205-009-0000

9701106016-1

Pool # Loan #

7810015170

BOA#

30748151

97471001

T#0008 TRAN 9983 06/30/97 15:32:00

\$7075 \$ BJ #-97-471001

COOK COUNTY RECORDER

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

2810 N. PARHAM LOAD

RICHMOND, VA 23294

all the rights, title and interest of the undereigned in and to that certain Real Estate Mortgage/Deed of Trust

, executed by **DECEMBER 27,1996** dated

THOMAS JAMES SANDT, II AND KARA MCMANAMAN SANDT, HUSBAND AND WIFE

PRISM MORTGAGE COMPANY

its Successors and/or Assigns a corporation organized inder the laws of the

THE STATE OF ILLINOIS

and recorded on JANUARY 8, 1997

, as Document No. 97016653

page(s) COOK

, in Book/Volume No. County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

Also filed on

, as Doc. No. N/A , Book

Pg.

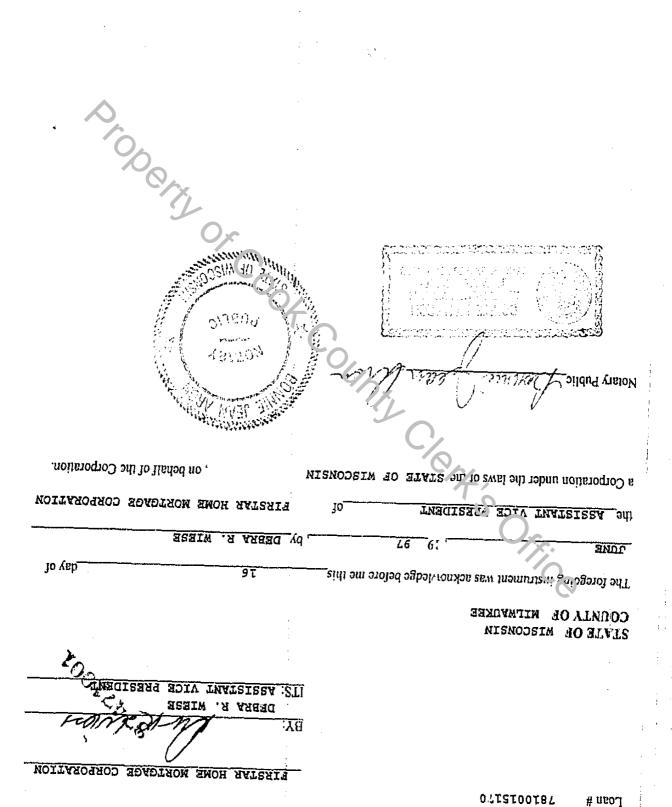
Clert's Cert. No.

Commonly Known As: 1300 CENTRAL STREET, #303, EVANSTON, ILLINOIS 60201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

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Page 2 of 2

4/96 ASIGNA RECOL



T-9'090TT046

Pool #

28/00/5/10

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PARCEL 1: UNIT 303 IN THE 1300 CENTRAL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 14 FEET CONVEYED TO THE CITY OF EVANSTON FOR STREET AND ALLEY PURPOSES) IN BLOCK 4 IN EVANSTON PARK ADDITION, BIING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6, AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLERATION OF CONDOMINIUM RECORDED MAY 13, 1996 AS DOCUMENT NUMBER 96362701. AND AS AMENDED FROM TIME TO TIME, TOGETHER WI'TH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE RIGHT TO THE USE OF PARKING SPACE NUMBERS 22 AND 26, AS PARCEL 2: A LIMITED COMMON ELEMENT, AS SUT FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 96362701, AND AS AMENDED FROM TIME TO TIME, IN COCK COUNTY, ILLINOIS.

10-12-205-009-0000

Sparaton,

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Property of Cook County Clerk's Office

Tooker