GEORGE E. COLE LEGAL FORMS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Commission expires...

	KNOW ALL M	EN BY THI	ESE PRESEI		ace Pol Recolder's Osc ONL1
GE CAPITAL MORTGAGE SERVICES INC. F/K/A TRAVELERS MORTGAGE SERVICES, INC.				97471287	8747156 10 / 26 / 93
					· · · · · · · · · · · · · · · · · · ·
of the County of	CHERRY HILL		and State of	NEW JERSEY	
for and in considera	tion of one dollar, and f	or other good and	l valuable consider	rations, the receipt where	of is
hereby acknowledge i, does hereby temise, release, convey and quit-claim unto					
IOAN GROS	70		MINERVA GRO	5	
_5752 N SPAULD	ING		· · · · · · · · · · · · · · · · · · ·		
CHICAGO, IL 6	50659 -				<del></del>
	itatives and assigns, all t				
may have acquired i	n, through, or by a cer.	nin mortgage, bea	J		,
and recorded in the	Recorder's Office of	COOK_		County, in the St	late of
ILLINOIS	in Boo	ok of	page	as Docume	ent Number
, to the premises therein describe 1, lituated in the County of,					
SECTION 1 AND OF THE WESTE SANITARY DIST TOWNSHIP 40 N COUNTY, ILLIN P.I.N. #13-02-422	OTHE SOUTH 1/2 OF TRLY LINE OF THE RICTOF CHICAGO (1) ORTH, RANGE 13, E/101S.	THE SOUTHEAS GHT OF WAY O EXCEPT STREE AST OF THE TH	ET 1/4 OF SECTIONS THE NORTH CONTROL OF THE TOFO (E) RID PRINCIPAL	HORE CHANNEL OF T LEDICATED) IN MERIDIAN, IN COOK	НЕ
=			clonging or appert		of premises:
CHICAGO, IL 6	0659 -				
WITNESS my hand and seal on  GE CAPITAL MORTGAGE SERVICES, INC.  F/K/A TRAVELERS MORTGAGE SERVICES, INC.					
STATE OF MISSO COUNTY OF ST.		}	Vici	EN PICKETT E PRESIDENT	<u> Éett</u>
This instrument was prepared by JOHN ASKEW  for: GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT 901 ROOSEVELT PARKWAY CHESTERFIELD MO 63017 - 2056			a notary public in and KAREN PIC	for the said county, in the State afo	resaid, DO HEREBY CERTIFY that
			personally known to me to be the same person whose name is subscribed to the foregoing instument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal on 3/14/94  Notary Public		

Portere Prior to 1-1-95

## **UNOFFICIAL COPY**

97471287

Property of Cook County Clerk's Constitution of Cook Ref 0057 FC# RECORDIN # MAILINGS 1/ 97471287 1

0057 190# 15:34

COUN COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

FRONT Kotis
Attorner
6023 N. CICFRO
CLICARO XC 773-725-3999