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PAGE 1

-	9747134300 F Form No. 20R AMERICAN FLOXAL FORMS CHICAGO, B. 4923 122 1923 Quit Claim Deed TENANCY BY THE ENTIRETY (Individual to Individual) CAUTION To hard a law er before using or acting under this form. Neither the publisher nor the sales. This, form makes any warranty with respect thereto including ins, warrants, or michantability or limits for a particular purpose.	RESORDER RESORDER ESSE WH SKOKIE OFF	ITE ICE	**0003#* RECORDIN 4 ALLINGS 4 97471343 # SUBTOTAL CHECK	2 FURC CIR 0027 MT# 12:32	
	THE GRANTOR(S) CHAME AND ADDRESS) THERESA R. ROBINSON, married to JOHN N. ROBINSON, Post Office Box 220 Wildwood, Pennsylvania 15091				26/10/20	
		(The Above Space For Recorder's Use Only)				
	of the Township of Allegheny for and in consideration o JEN AND NO/10 in hand paid, CONVEY(S) and QUIT CLAIM	OTHSDOLI 1(S) to CHRIST: 1410 H	.ARS.&@ [AN E. inman,	State of P	ennsylv luable co	nsideration
	husband and wife as TENANTS BY THE ENtin common, of the City State of Illinois all interest in the following the State of Illinois, to wit: (See reverse side by virtue of the Homesterd Exemption Laws of	or or owing described by for legal aescription	s joint ter anston Real Estat on.) here	nants with a right of County of County of the situated in the County releasing and w	f <u>Cool</u> County of <u>C</u> aiving all ri	K Cook ghts under and

	(NAMES AND ADDRESS OF GRANTEES)
husband and wife as TENANTS BY	THE ENCIPETY and not as joint tenants with a right of survivorship, or tenants
in common, of theCity	O Evanston County of Cook
State of Illinois all interest	in the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit: (See re	everse side for legal aescription.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exempti	ion Laws of the State of alinois.* TO HAVE AND TO HOLD said premises not
as tenancy in common, not in joint	tenancy, but as TENANTS BY THE ENTIRETY, FOREVER.
Danguegant Inday Number (DIN)	11-18-414-022-1027
Address(es) of Real Estate: 1410	HINMAN, UNIT 3E, EVANSTON, ILLINOIS 60201
\sim	DATED this 2017 day of May 1997
Col Col	
PLEASE THETESA D	(SEAL) (SEAL)
PRINT OR LIBERESH K. IK	JBINSUN
TYPE NAME(S) 8ELOW	(9741)
SIGNATURE(S)	(SEAL) (SEAL)
,Pennsylvania	The second secon
State of From County of ALL	EGHENY ss. 1, the undersigned, a Notar Public in and for
	said County, in the State aforesaid, DO HEREBY CERTIFY that
CITY OF EVANSTON	THERESA R. ROBINSON, married to JOHN N. ROBINSON
EXEMPTION	personally known to me to be the same person, whose name 13
Chart Chart	subscribed to the foregoing instrument, appeared before me this day in person.
THUY FITTHEW	and acknowledged that she signed, scaled and delivered the said

30%

This instrument was prepared by Anthony B. Lamberis, Esq., 2956 Central St., 18 Gramor is also Grantee you may want to strike Release and Waiver of Homestead Rights

CITY CLERK

Given under my hand and official seal, this

Commission expires Rev. 17 1999

IMPRESS SEAL HERE

instrument as her free and voluntary act, for the uses and purposes

therein set forth, including the release and waiver of the right of homestead.

day of

Notarial Seal
Nancy Duff, Notary Public
Pine Twp. Allegheny County

Evanston, IL 60201

UNOFFICIAL COPY

, Tegal Description

of premises commonly known as 1410 HINMAN, UNIT 3E, EVANSTON, ILLINOIS 60201.

97471343

UNIT NUMBER 1410-3 IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7, 8, AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

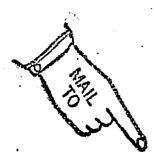
This is not Homestead property.

Exempt under provisions of Paragraph 17 5 the . 1 New Late

7-1-97

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SEND SUBSEQUENT TAX BILLS TO:

Anthony B. Lamberis, Esq.

(8ms//)

2956 Central Street

(ezertnbA)

Evanston, Illinois 60201

(City, State and Zip)

Christian E. Robinson

1410 Hinman, Unit 3E

(/vddiess)

Evanston, Illinois 60201

. (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

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MAIL TO:

97471343

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature:

Signature:

Subscribed and Sworn to before me
by the said Thresh R. Roo INSON
this 201H day of mout, 19 97
Notary Public Tonouty My Commission Expires Dec. 17, 1999

Member Pennsylvania Association of Notaries

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Irlinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



Notary Public

JESSE WHITE

UNOFFICIAL COPY

Property of Cook County Clarks Office