

UNOFFICIAL COPY

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

97472967

0290029185

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 5714 07/01/97 11:19:00
. #2095 # ER #-97-472967
. COOK COUNTY RECORDER

AN 52476 9/5

Property

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1401 N. LARKIN AVENUE, JOLIET, ILLINOIS 60435-3788, a certain Mortgage dated MAY 12, 1997, made and executed by _____

CARL J. DEAN, A SINGLE MAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 75 IN COUNTRY BROOK SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 06-17-308-024, VOL:060.

Property Address: 1308 ASPEN CT, ELGIN, ILLINOIS 60120-
such Mortgage having been given to secure payment of _____

One Hundred Twenty One Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

2300
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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
MAY 12, 1997

Witness _____

COLE TAYLOR BANK

Witness _____

By:

David Stiles

DAVID STILES
ASSISTANT VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
DAVID STILES whose name as ASSISTANT VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6/12/97

Gail Crooks

Notary Public

My commission expires: 2/23/99



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