UNOFFICIAL COPY

9'74'72993

DEFT-01 RECORDING

\$25,00

- T#0012 TRAN 5716 07/01/97 11:30:00
- \$2126 * ER *-97-472993
 - COOK COUNTY RECORDER

T.O. #9954 AM

Prepared By: COLLEGN FIOCCA ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19 West Jackson, Suite 215, Chicago, IL 60604 sell, assign, transfer and convey, unto Titme Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Plane, Suite 216, Downers Grove, 1L 60515 made and executed by DALE F. MART and SUSAN G. MART a certain Mortgage dated June 30, 1997 husband and wife to and in favor of Guaranteed Financial Mortgage Service, Inc. upon the following described property situated in 1736 WEST PIFRCE AVENUE, CHICAGO, IL CO. County, State of Illinois See Attached Legal Description such Mortgage having been given to secure payment of Two Hundred Chousand and 00/100 (Include the Original Principal Amount) , at page (or as No. which Mortgage is of record in Book, Volume, or Liber No. County, State of _ of the Records of _____ with the note(s) and obligations therein described and the money due and to become due the con with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, sulfact only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on J.ne 30, 1997 Witness (Print Name) Witness (Print Name) AS ATTORNEY IN FACT Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124

Attn: Post Closing

23288584 Jorn 11770a IL Table Funded 120 SS/1

6335376

Page 1 of 2

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· Scal:

STATE OF Of Course

COUNTY ss: (tot)

The foregoing instrument was acknowledged before me this SEAN HENNESSY/VICE PRESIDENT

30th day of June, 1997

hv

AS ATTORNEY IN FACT

Notary Public

OFFICIAL SEAL COLLEEN M FIOCCA

Property of Cook County Clark's Office BRY PUBLIC OTAD OF ALTROPS

26627.57.5

6335376

Solo Att. Or Co. Hr. LOT 38 IN BLOCK 2 IN HC RETHOLDS AND OTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COUR COUNTY, ILLINOIS.

PIN # 17-06-203-020-0000