## **UNOFFICIAL COPY**

97472153

DEPT-ŪI RECORDĪNG

\$25.50

TEBOD: TRAN 9745 87/81/97 14:59:00

\$5602 \$ RC #-97-472153

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE



This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and GROUP RESOURCE, INC. OAKBROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JUNE 20, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

LOT 16 IN BLOCK 1 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSFIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT LLLINOIS.

4217164 6

Clert's Organisas

PIN

15134210440000 Which has the address of:

1031 MARENGO AVENUE

FOREST PARK

(city)

(herein "Property Address");

ILLINOIS 60130 (state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

	BY:	
		Vice President
ATTEST:		
BY:Secretary		
STATE OF ILLINOIS	) SS	
County of	)	
I hereby certify that on this	day o⁵	,19
	ic of the State of Illinc's, personally appeared	1
Vice President à	nd by the company so named to execute this	Secretary, of
acknowledged that they signed and delive said	Notary Public	own free and voluntary act of and purposes therein set forth.
WHEN RECORDED PLEASE RETURN TO:	THIS INSTRUMENT F REPARED BY:	
MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60566-7142	KENNETH KORANDA 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60566-7142	
	77	

estes of the second

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has this Assignment to be executed this  $20\pm 0$  day of JuNE . 19 97 . 19 97 caused this Assignment to be executed this

ATTES?

STATE OF ILLINOIS

County g

Sactelary

I hereby certify that on this

day of

55

,19

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

Vice President and

Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their

, for the uses and purposes therein set forth.

own free and voluntary act of said

OFFICIAL SEAL PATRICIA DUFFEK MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-14-2000

WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1001 S, WASHINGTON ST.

NAPERVILLE, IL 60588

THIS INSTRUMENT PREPARED BY KENNETH KORANDA 1001 S. WASHINGTON ST. NAPERVILLE, IL 60566

97472453

Continue Office

Property of Coot County Clert's Office

Cordebles