UNOFFICIAL COPY

97472358

WIEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / LOCUMENT CONTROL DEPT.
P.O. PON 10266

VAN NUYS, CALIFO'KNIA 91410-02668...

LOAN #: 9031482

ESCROW/CLOSING #: CW107'53')

CASE #: IL1318726751

This form was prepared by: J. BASSE17

, address:

tel. no.:

伊京本方言中立古日

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgree (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402-

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

97472357

a corporation organized and existing under the laws of NEW YORK

(herein

"Assignee"), whose address is

155 NORTH LAKE AVENUE PASADENA, CA 91109

a certain Mortgage dated June 30, 1997, made and executed by

RAMIRO VAŠQŬEZ, A MARRIED MAN AND ROGELIO TORRES, AN UNMARRIED MAN

to and in favor of PRIMERA MORTGAGE COMPANY OF ILLINOIS upon the following described property situated in COOK

97472358

County, State of Illinois:

FRA/VA/CONV

· Assignment of II. Morigage

10714111, (10/96)

Page Lof 2

Initials: W

1st AMERICAN TITLE order # 10107538

23991

009031482000001C714

UNOFFICIAL COPY

County, Illinois, describing land therein as:	;
all purposes intended.	ereto and made a part hereof for
O)r	
CICERO, IL 60804	4
PIN No.: 16-32-217-045 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Re il Estate Mortgage. Dated: 6/30/97	
	By: ROB HARDMAN 97472358
	lts: PRESIDENT By:
	its:
State of Illinois County of DUPAGE XOTARY S	OFFICIAL SEAL JEANNING ZICKY NOTARY PUBLIC, STATE OF INLINOIS MY COMMISSION EXPIRES CHARLES
This instrument was acknowledged before me of By ROB HARDMAN	ignature MY COMMISSION EXPIRED: C1/21/01 Notary Seal
•••• •••••••••••••••••••••••••••••••••	
as PRESIDENT a	^{of} Primera Mortgage Company of Illinois
FHA/VA/CONV	
Assignment of IL Mortgage 1071421L [00/95]	Page 2 of 2

UNOFFICIAL COPY

06/27/97

9031482-VASQUEZ-3

SCREEN 6.2.0

Legal Description LOT 9 AND THE NORTH 12 FEET OF LOT 10 IN BLOCK 5 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUHTEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#16-32-217-045

Address..:3424 SOUTH 57TH COURT

City.... CICERO

e (D, O) Clert's Office County...:COOK St.:IL Zip.:60804-

<F1> <F2> <E,X,+,-> (V) esting Code (D) isplay policy statement

C7472358