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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHERI RATLIFF
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 DENMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

0899186
JOSEPH M SCHMIDT

97473429

DEFERRED RECORDING \$25.50

145545 TRAN 1500 07/01/97 09:36:00

16236 L VIF * -97-473429

COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH M SCHMIDT TYRRELL J SCHMIDT, H/W

to WORLD CLASS MORTGAGE CORP.

dated April 29th, 1997, calling for the original principal sum of _____

dollars

(\$ 130,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93341618, and thereafter assigned to

on _____ in Book _____,

Page _____ of the records in the office of the Recorder of _____ COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 06242020271010

SEE ATTACHED LEGAL DESCRIPTION

2810 BELLE LANE
SCHAUMBURG, ILLINOIS 60193

97473429

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of June, 1997.

NATIONAL CITY MORTGAGE CO.

By (Signature)
BETH J. JACOBS
Its SUPERVISOR

Corporate Seal

By _____

Its _____

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0892186

UNIT 128-B-2810 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 16, 1991, AS DOCUMENT NO. 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PTI# 06-24-202-023-1010

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93341619

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