UNOFFICIAL COPY

Name, JAMES CHOFFMAN Loan #, 3360018252 Document Number | 96240660

RELEASE DEED

MAIL TO

94473579

DEFT-01 RECORDING

\$23,50

NAME & ADDRESS OF REPARTE

AmerUs Bank

Atta: ANGRE HOCKETT, 195 Box 91

Des Momes, IA 50306-9362



- 7\$0008 TRAN 0029 07/01/97 10:50:00
- 47223 + BJ +-97-473579
 - COOK COUNTY RECORDER

Know All Men by These Presents. That AmerU Paris, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, lowa) a corporation of the County of Polk, State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unio JAMES CHOLEGIAN AND KATHRYN THOFFMAN of COOK County, IL all right, title, interest, claim or demand whatsoever he/she/they may have actor, e.g. in, through or by a certain Mortgage, bearing the date JULY 25, 1994, and recorded in the Recorder's Office of COOK County, IL, or MARCH 19, 1996 as Document 96210660, PIN 32-05-221-052 to the premises therein described, situated in COOK County, IL, or follows, to wit

PROP ADD: 337 ILLINOIS AVE, GLENWOOD, IL 60425

LEGAL. LOT 186 IN GLENWOOD ESTATES UNIT NO 4, A SUBDIVISION IN THE NORTH-LYAU 4 OF SECTION 5, TOWNSHIP 45 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO THE PLAT THE RECORDED MARCH 8, 4965 AS DOCUMENT 19410882, IN COOK COUNTY, HALINGIS

DATE CLOSED, JUNE 5, 1997

WITNESS my hand and seal tins 16 day of JUNE 1997

Amer\Ts\Bank, formerly Mid and Savings Bank, FSB

(SEAL)

Jun WhittemoreVice President

Shawn F. Schowow Vice President

97413579

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

. T\$0008 TRAN 0031 07/01/97 10:58:00

- \$7240 \$ BJ - *-97-473579

COOK COUNTY RECORDER



UNOFFICIAL COPY

STATE OF IOWA)
1)s.
County of POLK ()	

] I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jun Whittemore and Shawn E. Schossow personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this 7 day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead Given under my hand and notarial seal, this 16 day of JUNE 1997.

Property of County Clark's Office 74.