UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: LORI WEST GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704

.319-236-5594

303405351



	DEF	-U;	RECORDIN
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\$25,50

T#0008 TRAN 0038 07/01/97 11:24:00

\$7311.4 B.J. *~97~473648

COOK COUNTY RECORDER

97473648

SATISFACTION OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by TODD G MARTIN CHERYL L MARTIN	
to DRAPER AND KRAMER, LUCORPORATED	
and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA dated JANUARY 15TH . 1572 , calling for the original principal sum of	ollars
(\$ 92,174.00), and recorded on \$2,30/1992 in Mortgage Record , and or Instrument # 92-051307 (Rerecorded on // in Mortgage Recorded on // in Mortgage Recor	gage tgage
Record , page and/or list ument #), c records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:	of the
SEE ATTACHED LEGAL	

Parcel Number:

Commonly known as: 383 WISTERIA DR

06244120400000

STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _19TH _day of _JUNE

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

> > G.M. Wessel

lts Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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303405351

State of IOWA)		
County of Black Hawk)		
Before me, the undersigned, a Nota 1997, personally appeared G.M.			s 19TH day of JUNE
Senior Vice President		, of	
GMAC Mortgage Corporation	7		
who as such officer for and on its b	ehalf acknowledged	the execution of the fore	egoing instrument.
Witness my hand My commission expires: 12/13/1	999 _	Smult	Mulhas
	N	otary Public	Canet M. (Williams
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UNOFFICIAL COPY 3.7

Ox STF LOT 8 IN BLOCK 18 IN THE STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 41 RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER PLAT THEREOF 87486450, (EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERLY CORNER OF SAID LOT 8; THENCE NORTH 29 DEGREES 10 MINUTES SECONDS ALONG THE SOUTHWESTERLY LINE OF SAID LOT 8, WEST A DISTANCE 80.30 FEET; THENCE NORTH 60 DEGREES 47 MINUTES 15 SECONDS EAST, A DISTANCE 44.78 FEET; THENCE NORTH 29 DEGREES 11 MINUTES 58 SECONDS WEST, DISTANCE OF 63.06 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 8; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LCT LINE, SAID LINE BEING OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING X RADIUS OF 120.00 HAVING A BEARING OF NORTH 72 DEGREES THE CHORD THEREOF 12 MINUTES 50 EAST AND A LENGTH OF 73.20 FEET, AN ARC DISTANCE OF 74.38 FEET SECONDS TO NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 7 DEGPTES 22 MINUTES 28 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOT 8, A DISTANCE OF FEET TO THE SOUTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 44 DEGREES MINUTES 11 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID LOT 8 A DISTANCE OF 76.15 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

97473648

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION FOR SOUTHGATE MANORS TOWNHOMES, RECORDED JANUARY 13, 1992 AS DOCUMENT NUMBER 92022427 , AND RIGHTS TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.