

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (14)  
LOAN NO. 21531538 (DAVIS FRANKLIN)

UNOFFICIAL COPY

97-472680

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 0049 07/01/97 11:39:00  
#7343 + B.J \*--97-473680  
COOK COUNTY RECORDER

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELEASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: ROSIE LEE DAVIS AND FRANK FRANKLIN AS JOINT TENANTS  
WIFE AND HUSBAND

Mortgagee: PARKWAY MORTGAGE, INC

Loan Amount: 109,500.00

Date Of Recording: 08-27-96

Pin Number: 16-03-408-003

Prop Addr: 4349 WEST THOMAS

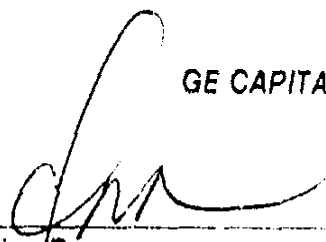
Doc Instrument #: 96-656109


SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON MAY 30, 1997

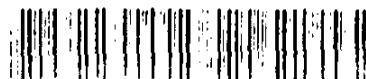
GE CAPITAL MORTGAGE SERVICES, INC

  
Quinn Ryan  
Assistant Secretary

  
David Ruddy  
Assistant Vice President

97-472680

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



25.50  
5

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WHEN RECORDED, RETURN TO:

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **21531538 (DAVIS FRANKLIN)**

DOCX Release Service  
7470 New Technology Way, Ste. D  
Frederick, MD 21701

STATE OF **MISSOURI**  
COUNTY OF **ST. LOUIS**

ON THIS **30th** DAY OF **MAY 1997**, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED **David Ruddy** and **Quinn Ryan**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS **Assistant Vice President** and **Assistant Secretary** RESPECTIVELY, ON BEHALF OF **GE Capital Mortgage Services, Inc.**

AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

*Susan Meyer*  
Susan Meyer (Commission expires Nov. 20, 2000)  
NOTARY PUBLIC

NOTARY SEAL  
SUSAN MEYER  
Notary Public - STATE OF MISSOURI  
OF CHARLES COUNTY  
My Commission Expires: Nov 20, 2000

PREPARED BY:

DOCX RELEASE SERVICE  
1 South Limestone, Suite 350  
Springfield, OH 45502  
(800) 723-0215, Ext. 3006

97472680

(RIL2)

J = R035.345769



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 21531538 (DAVIS FRANKLIN)

## ATTACHMENT "A"

THE WEST 15 FEET OF LOT 20 AND THE EAST 15 FEET OF LOT 21 IN FRANK J.  
WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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