IOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97473247

3 23 , 50

The undersigned FASTAR BANK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by PHILIP D. SHERMAN SINGLE to said FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County. Illinois as Document Number: 92299033 covering real estate described below:

SATISFACTION OF REAL ESTATE MORTGAGE

PERMANENT INDEX NO.: 02-15-111-019-1001

PROPERTY ADDRESS: 729 DEER RUN DRIVE PALATINE, ILLINOIS 60067

DATED June 13, 1997

FIRSTAR BANK ILLINOIS

f/k/a: FIRST COLONIAL BANK OF LAKE

COUNTY

DENISE D. WIMMER **OPERATIONS OFFICER**

STATE OF WISCONSIN) COUNTY OF WINNEBAGO)ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

ROCHELLE JURNES Notary Public, Winnebego County, WI

My commission expires 10/19/97

This document was drafted by: FIRSTAR CORPORATE LOAN SERVICES ON BEHALF OF FIRSTAR BANK ILLINOIS

Return to:

Firstar Corporate Loan Services Attn: MARLA A. ZIMMER P O Box 2188 Oshkosh, WI 54903-2188

133 50

- 14 - 3 10 10 Pro - 2 - 2 - 2 10 Pro 10 1489 (1990) CARLEST TO THE SERVE

UNOFFICIAL COPY

Property of Cook County Clark's Office

97473247

UNOFFICIAL COPY

BANK: FIRST COLONIAL BANK OF LAKE COUNTY

CUSTOMER: PHILIP D. SHERMAN, SINGLE

AGREEMENT DATE: APRIL 17, 1992

TAX KEY #: 02-15-111-019-1001

"REAL ESTATE MORTGAGE DESCRIPTION ATTACHMENT"

Unit 2-A-1-1 in Deer Run Condominium, Phase 2, as Parcel 1: delineated on a survey of certain lots in Valley View, being a subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thomeof recorded March 15, 1983 as Document No. 26535491, in Cook County, Illinois, which survey is attached as Exhibit "B" to Declaration of Condominium recorded 7/24/85 as Document \$85116690, together with its undivided percentage interest in the Common Elements.

Parcel 2: Non-exclusive perpetual easement for ingress and egress for the benefit of Parcel 1 over Outlot "A" in Valley View H COUNTY CIEPTS OFFICE Subdivision aforesaid, as created by Grant of Easement recorded 7/24/85 as Document #85116657.