

# UNOFFICIAL COPY

97473253

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That LaSalle National Bank, a national banking association, of the County of Cook and the State of Illinois for and in consideration of the payment of the

(The Above Space for Recorder's Use Only)

indebtedness secured by those certain Mortgages and Assignments of Rents and Leases, as described in Exhibit A attached hereto and made a part hereof, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LaSalle National Trust, N.A., not personally, but solely as Trustee under Trust Agreement dated June 24, 1993 and known as Trust Number 118016  
135 South LaSalle Street, Chicago, Illinois 60690

its legal representatives and assigns, all the right, title interest claim or demand whatsoever it may have acquired in, through or by those certain Mortgages and Assignment of Rents and Leases, as described in Exhibit A attached hereto and made a part hereof, as amended, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT B

together with all the appurtenances and privileges thereunto belonging or appertaining.

**DONE AT CUSTOMER'S REQUEST**



EN 950 981C P Wash Co, Ill.

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## EXHIBIT A

### List of Loan Documents Subject to Partial Release

1. Mortgage and Assignment of Rents dated July 31, 1987, recorded August 4, 1987 as Document No. 87428134 and filed as Document No. LR 3640516 made by Chicago Title and Trust Company, not personally, but solely as Trustee under Trust Agreement dated July 31, 1986 and known as Trust No. 1088873 (the "CT Trust").
2. Mortgage dated July 29, 1988, recorded August 22, 1988 as Document No. 88379747 and filed as Document No. LR 3733243 made by the CT Trust.
3. Mortgage dated January 17, 1989, recorded January 24, 1989 as Document No. 89037794 and filed as Document No. LR 3768932, then modified by a Loan Modification Agreement recorded and filed on October 19, 1989 as Document Nos. 89497330, and LR 3833881, respectively made by the CT Trust and Superior Street Development Company, an Illinois corporation ("superior"); and  
  
Assignment of Rents, recorded January 24, 1989 as Document No. 89037795 and filed as Document No. LR 3768933, made by Superior and the CT Trust.
4. Amended and Restated and Consolidated Mortgage ("Amended Mortgage") dated June 28, 1993, recorded July 15, 1993 as Document No. 93550265 made by LaSalle National Trust, N.A., not personally, but solely as Trustee under Trust Agreement dated June 11, 1993 and known as Trust No. 118015 (the "LaSalle Trust"); this Amended Mortgage is a consolidation of a Mortgage, Security Agreement, Assignment of Leases and Rents and Waiver of Defenses dated October 23, 1990, recorded as Document No. 90586466 and filed as Document No. LR 3928698 made by the CT Trust, and  
  
Assignment of Rents and Leases dated June 28, 1993, recorded October 28, 1993 as Document No. 93870926 made by the LaSalle Trust and Phillip J. Farley.

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## EXHIBIT B THE PREMISES

### Legal Description

#### PARCEL 1:

SUB-LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THE SOUTH 25 FEET OF SAID SUBDIVISION LOT 5) AND SUB-LOTS 6 TO 13, BOTH INCLUSIVE (EXCEPT THE SOUTH 34.0 FEET OF SAID SUBDIVISION LOTS 6 TO 13, BOTH INCLUSIVE) ALL BEING IN ASSESSOR'S DIVISION OF LOTS 23, 24 AND 25 IN GALES NORTH ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 TO 5, BOTH INCLUSIVE (EXCEPT THE SOUTH 34 FEET THEREOF) AND LOTS 6 TO 9, BOTH INCLUSIVE, AND ALL OF THE ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 6 AND ALL OF THE ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOTS 6 TO 9 AND EAST OF THE EAST LINE OF LOT 6 EXTENDED SOUTH TO THE SOUTH LINE OF EAST WEST ALLEY SOUTH OF AND ADJOINING SAID LOT 6 ALL IN JOHN HENRICH'S SUBDIVISION OF LOTS 14, 15, 16 AND 17 IN THE ASSESSOR'S DIVISION OF LOTS 23, 24 AND 25 IN NORTH ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-422-027,	14-33-422-028,	14-33-422-029,	14-33-422-030,	14-33-422-034,
14-33-422-035,	14-33-422-036,	14-33-422-040,	14-33-422-041,	14-33-422-057,
14-33-422-058,	14-33-422-059,	14-33-422-061,	14-33-422-062,	and
Volume 496				14-33-422-063

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Permanent Real Estate Index Number(s): See Exhibit A attached hereto and made a part hereof.

Address(es) of Real Estate: Piper's Alley, North Avenue from North North Park to Wells Street, Chicago, Illinois 60610

Witness its hand and seal, this 14<sup>th</sup> day of June, 1997

LASALLE NATIONAL BANK, a national banking association

By: \_\_\_\_\_

*John Marynell*  
John Marynell, Vice President

STATE OF ILLINOIS )

) ss

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John Marynell, Vice President of LASALLE NATIONAL BANK, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14<sup>th</sup> day of June, 1997

*Karen Parrish*  
\_\_\_\_\_



~~THIS INSTRUMENT PREPARED BY~~  
AND AFTER RECORDING MAIL TO:

Tabitha L. Mitchell  
Schwartz, Cooper, Greenberger &  
Krauss, Chartered  
Suite 2700  
180 North LaSalle Street  
Chicago, Illinois 60601

Box 341

DATE OF DOCUMENT'S REQUEST

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## EXHIBIT B

### THE PREMISES

#### Legal Description

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14-33-422-027,	14-33-422-028,	14-33-422-029,	14-33-422-030,	14-33-422-034,
14-33-422-035,	14-33-422-036,	14-33-422-040,	14-33-422-041,	14-33-422-057,
14-33-422-058,	14-33-422-059,	14-33-422-061,	14-33-422-062,	and
Volume 496				14-33-422-063

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