

97473353

WHEREAS, by Mortgage dated the 29TH day of JUNE, 1990, and recorded in COOK County, Illinois, of record under Docket # 980016007, Book _____ Page _____, ARTHUR L. WILLIAMS, DIVORCED NOT YET RE-MARRIED AND UJANE JACKSON, A SPINSTER, mortgaged the real estate described therein for the purpose of securing the payment of an indebtedness also described therein; and

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2191 07/01/97 11:36:00
#5435 + YF *-97-473353
COOK COUNTY RECORDER

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith;

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association k/n/a Union Planters National Bank, as agent of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same to wit: # 90316967

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

WITNESSED _____ EXECUTED this 16TH day of OCTOBER 1996.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan Association k/n/a UNION PLANTERS NATIONAL BANK

BY: *Paul Dalton*
PAUL DALTON - ASSISTANT SECRETARY

STATE OF TENNESSEE
COUNTY OF SHELBY

97473353

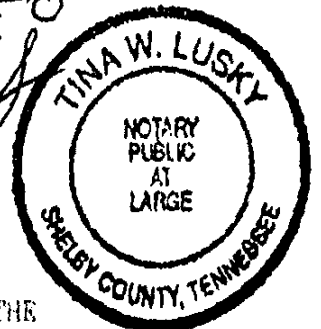
Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS P/N/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BANK, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 16TH day of OCTOBER 1996.

My commission expires: JULY 15, 1997

Tina W. Lusky
TINA W. LUSKY - NOTARY PUBLIC

23 50



Loan Number: 6068107
Property Address: 1749 NORTH MASON AVENUE, CHICAGO, IL 60639
Prepared by: UNION PLANTERS NATIONAL BANK / P.I.F. DEPT. (ABA)
158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICHE OFFICE THE MORTGAGE OR DEED WAS FILED.

UNOFFICIAL COPY

COOK

in the State of Illinois:

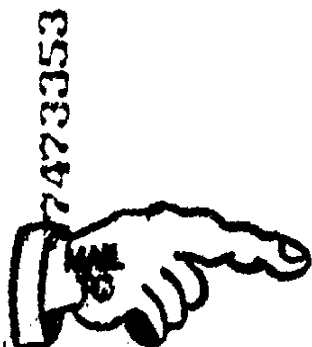
LOT 37 IN BLOCK 2 IN HILL'S AND SONS SUBDIVISION NO. 2 IN THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-32-406-004

Street Address: 1749 NORTH MASON, CHICAGO, IL 60639

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Ill

Property of Cook County Clerk's Office



Arthur L Williams

1749 N MASON AVE

Chicago Ill 60639 4010