

RELEASE DEED

UNOFFICIAL COPY

NAME & ADDRESS OF PREPARER:

97474462

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5724 07/01/97 13:43:00  
#2490 ER \*-97-474462  
COOK COUNTY RECORDER

DEBORAH NELSON - pdh.

Suburban Federal Savings, FSB  
P. O. Box 1076  
Harvey, IL 60426

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD A. RAYMOND AND WIFE, CYNTHIA A. RAYMOND AS JOINT

TEENANTS  
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of APRIL A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book            of Records, on page           , as Document No. 93348166, and a certain Assignment of Rents bearing date the            day of           , A.D. 19           , and recorded in the Recorder's office of            County, in the State of           , in Book            of Records, on page            as Document No.            to the premises therein described, situated in the County of           , State of           , as follows, to wit:

LOT 34 IN BEECHEN AND DILL'S RIDGEWOOD WEST SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1986 AS DOCUMENT 06161284 IN COOK COUNTY, ILLINOIS.

PROPERTY: 6916 WESTVIEW DRIVE, OAK FOREST, ILLINOIS 60452  
PIN: 28-18-104-034-0000

NOTE: If additional space is required for legal - attach or separate 8-1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 22nd day of June A.D., 19 95.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association  
By Debra Espinoza Assistant Vice President  
Attest: Suey Johnston Assistant Secretary

97474462

BOX 333-CTI

UNOFFICIAL COPY

6916 Westview Dr., Oak Forest, IL 60452

Donald A. & Cynthia A. Raymond

MAIL TO

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

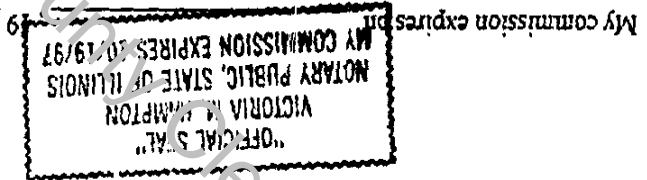
Suburban Federal Savings, A Federal Savings Bank

FROM

RELEASE DEED

Buyer, Seller or Representative

COUNTY - ILLINOIS TRANSFER STAMPS  
EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4, REAL ESTATE  
TRANSFER ACT  
DATE:



Notary Public

*Victoria M. Hampton*

Given under my hand and notarial seal, this 22nd day of June, 19 95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
County of Cook } SS

97474462