

# UNOFFICIAL COPY

## PARTIAL RELEASE DEED

Know all Men by these Presents,

THAT LASALLE BANK NI, an Illinois banking corporation, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto 3169 N. LINCOLN CORPORATION, an Illinois limited partnership, its heirs, legal representatives and assigns, all the right, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 6th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96686912 and 96686913, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

97474487

- DEPT-01 RECORDING \$27.00
- T#0012 TRAN 5724 07/01/97 13:48:00
- #2515 ÷ ER \*-97-474487
- COOK COUNTY RECORDER

IGT-972746 F20E

PARCEL 1: UNIT 204 IN THE BAYPOINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BAYPOINT CONDOMINIUM SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 39, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97318783 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

2700  
JW

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-204, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318783.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97318783

97474487

Tax I.D. #: 14-29-100-001

Commonly known as: 3175 North Lincoln Avenue, Unit #204, Chicago, IL 60657

**\*THIS RELEASE DEED IS A PARTIAL RELEASE AND RELEASES ONLY THE PROPERTY SPECIFICALLY DESCRIBED HEREIN AND DOES NOT AFFECT THE LIEN ON THE REMAINING PROPERTY CONVEYED BY THE ABOVE MORTGAGE.\***

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this 6th day of June, 1997.

*John C. Schellinger*

John Schellinger, Vice President

*Cori S. Gondek*

Cori Gondek, Assistant Vice President

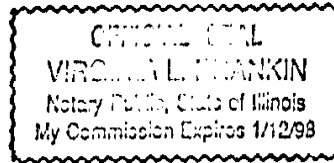
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STATE OF ILLINOIS        )  
                                  ) SS  
COUNTY OF Cook         )

I, the undersigned, a Notary Public in and for said County, in the state of Illinois, DO HEREBY CERTIFY, THAT JOHN SCHELLINGER, Vice President of LASALLE BANK NI and CORI GONDEK, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 6th day of June, 1997.

*Virginia L. Frankin*  
\_\_\_\_\_  
Notary Public



MAIL TO:

Eleanor Grumman  
LaSalle Bank NI  
3201 N. Ashland Avenue  
Chicago, Illinois 60657

97474487

**BOX 333-CTI**