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DEED жюіпі Жерапоу—Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR (NAME AND ADDRESS) ALYSSA A. DUDKOWSKI, MARRIED TO PHILLIP J. KERWIN 415 Florence Evanston, IL 60202

97474631

DEPT-01 RECORDING

\$23.00

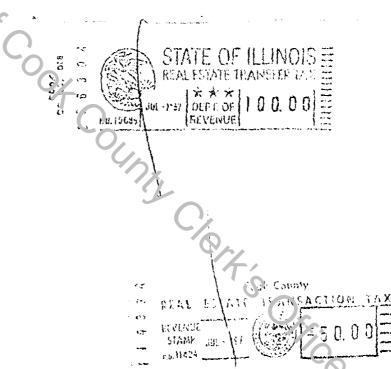
- T#0012 TRAN 5726 07/01/97 14:15:00
- \$2662 \$ ER *-97-474631
 - COOK COUNTY RECORDER

♠	i .	ove Space For Recorder's Use Only)	
G-76	67765497050107 107	o Jac.	_
	ofEvans	ton, State of Illinois	County
for and in consideration of 1\$10. in hand paid, CONVEYS and TAR) DOLLARS, a	nd other good and va consideration	luable
LUIS A. RIVERA 7922 Chelsea Woodridge, IL 60517	Co	CHANGE OF SESPERIORS	
	(HAMLS AP ADDRESS OF GRANTEES		
ANT AND ANTHRONY ANTHRON ANTHRON ANTHRON	東東京大阪大 城 the following defineds, to wit: (See reverse side for leg	scribed Real Estate situated in the	c County of
all rights under and by virtue of the F said premises not interpretate ANNIA and subsequent years and covenar	iomestead Exemption Lavs of the S and but in joint tenungs frever. SU	State of Illinois. TO HAVE AND BJECT TO: General taxes for 19	TO HOLD
and utility easements: (existing leases and le	enancies; special gov	rernmenta
taxes or assessments for	r improvements not yet	completed; unconfir	med
condial coveremental tax	res or assessments	C/2	
Permanent Index Number (PIN):	9-20-202-040-1003	y yagata galagan adap alapan, yang di salapangkan nadisaban damin damin menindi Protestanjan adap dapangkan pada	
Address(es) of Real Estate:16		laines I/ 60016	
	DATED this	3074 day of June	1997
PLEASE AL MAN AL DUCK	Cordi (SEAL) Ph		(SEAL)
TYPE NAME(S) BELOW			
SIGNATURE(S)	(SEAL)		(SEAL)
State of Illinois, County of	Cook ss. 1, said County, in the State aforesaid	the undersigned, a Notary Public, DO HEREBY CERTIFY that	in and for
Alyssa A. Dudkowski, ma	•		. Kerwin
ווונינינווווויייייייייייייייייייייייייי	personally known to me to be the	are	ę
"OFFICIAL SEAL" %	the foregoing instrument, appeared b	same person s. whose hames su	IDSCRIDED TO
Marguerite Savard McKenna? Notary Public, State of Illinois \$	thatthey signed, scaled and		
My Commission Exp. 07/26/2000 ∮	free and voluntary act, for the uses		
MANAGER SERT (MERENIA)	release and waiver of the right of	homestead.	
Given under my hand and official sea	il, this30 74	day of	1997
Commission expires $\frac{7/26}{}$	2000 Maybe	NOTARY PUBLIC	and the Comment
This instrument was prepared by	MSMcKenna ATTY 527 Lin	nden Wilmette, IL 600	091
DC	IV JOO OTI	www.noonedoj	
	EA .T.7.7#6.15	Arr Dr	WEBSE SIBE .

UNOFFICIAL COPY

UNIT 1C IN THE THACKER-POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TWEETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH L'NL OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, RAST OF THE THIRD PRIPTIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A "O THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 TOCKTIER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY "LLINOIS



MAIL TO SUBAN CRAVEN P.O. BOY 822 LAKE ZUTICH, 12-60047