97474635

PREPARED BY:

FirstClass Mortgage Prepared by; Stacy P. Murphy 600 Hunter Drive, Suite 308 OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO: CrossLand Mortgage Corp 6325 Odana Road Madison, WI 53719

Loan # 9710229

DEPT-01 RECORDING

\$25,00

- T\$0012 TRAN 5726 07/01/97 14:15:00
- \$2666 \$ ER #-97-474635
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to CrossLand Mortgage

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 27th, 1997 executed by ASTON B HEMLEY and BLANCH HEMLEY, husband and wife

to FirstClass Mortgage

a corporation organized under the laws of The State of Illinois and whose principal place of business is

1626 West Colonial Parkway, Inversors, Illinois 60067

ILLINOIS

and recorded in Liber

State of

Page(s)

97474634

County Records.

340 Clarks Office described hereinalter as follows:

See Attached Legal Description

ITEM # 11-30-115-070-0000

WARD #

ALSO KNOWN AS: 155 ASBURY AVENUE, EVANSTON, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

Property of Coot County Clert's Office

Loan #: 9710229

中国中央人工を明了一次の日本

State of Illinois County of DuPage

On June 27th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Christine L. Schmid known to me to be the Operations Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

FirstClass Mortgage:

By: Christine L. Schmid Its: Operations Manager

ally o me the the ixed

Notary Public

(signalurie)

Residing in the County of

Dipica

My Commission Expires: December 10th, 2000

(This Area for Official Notarial Seal)

STACY P. MURPHY
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXFIRES DEC. 10, 2000

97474635

THE COLORS OF TH

Property of Cook County Clerk's Office

# 97474635

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

#### PARCEL 1:

THE EAST 34 FEET OF THE WEST 125.09 FEET (EXCEPT THE NORTH 68 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 1003433, ALSO

#### PARCEL 2:

THE EAST 9.67 FEET OF THE WEST 116.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO

#### PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS COVENANTS AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1958 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT NUMBER 16954307, AND RE-RECODD JULY 30, 1957 AS DOCUMENT NUMBER 16972152 AND AS AMENDED BY DECLARATION DATED MARCH 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT NUMBER 17157527 AND AS CREATED BY DEED FROM SAID DECLARANT TO THOMAS E. WOELFLE DATED LAPCH 21, 1958 AND RECORDED MAY 2, 1958 AS DOCUMENT NUMBER 17195961,

(A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR LIGRESS AND EGRESS, LIGHT, AIR, AND DRIVEHAY PURPOSES, OVER, UNDER AND ACROSS THE SOLVE 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 AND THE NORTH 10 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERKS DIVISION, AFORESAID ('B') FOR THE BENEFIT OF PARCELS 1 AND 2 FOR LIGRESS AND EGRESS, LIGHT, AIR AND FOR SICEWALK PURPOSES OVER, UNDER AND ACROSS THE 3OUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET ALL IN THAT PART LYING EAST OF TIFE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SUUTH 1/2 OF THE NORTH 2/3 OF LOT 12, IN COUNTY CLERKS DIVISION AFORESAID (C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERKS DIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office