

UNOFFICIAL COPY

97474710

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00111115-50

Commonly known as:

2445 WEST LUNT #3W
CHICAGO, IL 60645

- DEPT-01 RECORDING 123.00
- T#0012 TRAN 5726 07/01/97 14:50:00
- \$2745 + ER *-97-474710
- COOK COUNTY RECORDER

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300
7

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, 4TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
STUART A. SCHWARTZ
JULIE E. BLACKMAN, HUSBAND AND WIFE

06/30/97 executed by

to LINCOLN MORTGAGE AND FUNDING CORPORATION
and whose address is 870 EAST HIGGINS ROAD, #132, SCHAUMBURG, IL 60173
and recorded in Book/Volume No. _____, page(s) _____

97474708

COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P.I.N. #10-36-218-042-1006

726 392-1 97030983 m

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/30/97

Peter P. Konsewicz
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

Reta F. Kerrick
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF *DuPage*

), ss.

On 06/30/97 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Jason M Podlasek
Notary Public for the state of ILLINOIS
My commission expires:

97474710

BOX 333-CTI

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Property of Cook County Clerk's Office

PARCEL 1:
UNIT 3-WEST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24264928 AND AMENDED FROM TIME TO TIME.

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