THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE IN1-1040 INDIANAPOLIS, IN 46204



59140908 CAROL L GAVIGAN Crt / Esc

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DEPT-01 RECORDING

\$25.50

97474861

T#0008 TRAN 0099 07/01/97 15:22:00

\$7536 \$ BJ \*-97-474861

COOK COUNTY RECORDER

RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by	
	GAVIGAN
to BANC ONE MORTGAGE CO"PORATION	
and thereafter assigned to	iginal principal sum of
FORTY THREE THOUSAND ONE HUNDRED FIFTY DOLLARS	AND
	dollars
(\$ 43,150.00 ), and recorded in Murgage Record	
<del></del>	of the records in the office of the Recorder of ,more particularly described as
follows, to wit:	•
SEE ATTACHED LEGAL	
PIN NUMBER 03-05-303-023-1065	75 C6 74 37074861
Commonly known as: 700 WEIDNER ROAD #300	97074861
BUFFALO GROVE, IL 60089	
is hereby fully released and satisfied.	0/%
IN WITNESS WHEREOF, the undersigned has hereunto set it	s corporate hand and seal by itr. ploper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by itr, proper officers, they being thereto duly authorized, this 27th day of May

DEANNA L. BROOKS

LOAN ADMINISTRATION OFFICER

Ktgage/corporation

VERONICA M. THARP

Its VICE PRESIDENT

Corporate Seal

Ву

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Property of Cook County Clerk's Office

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59140908 CAROL L GAVIGAN

State of INDIANA County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of May

19 97, personally appeared VERONICA M. THARP

DEANNA L. BROOKS

VICE PRESIDENT

LOAN ADMINISTRATION OFFICER

PANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.



Witness my hand and inctarial Seal

My commission expires:

CATHERINE HAMPTON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MANION
MY COMMISSION EXPIRES WAY 20, 2000

97474861

Property of Coot County Clert's Office

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PARCEL 1: UNIT 700-300 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATKAM PLACE CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS FOCTMENT NUMBER 93877052 IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING

SPACE 700-09. A L'ADTED COMMON BLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.

PARCEL 3: RASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SUT PORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER Coot County Clerk's Office COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051, IN COOK COUNTY, ILLINOIS.

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Property of County Clark's Office

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